

CHAPTER ONE

Progress From Faith → Truth → Godliness

- V. 1 Paul, ^①a bondslave of God, and ^②an apostle of Jesus Christ for the faith of God's chosen-out ones and a knowledge of truth which is according to godliness.
- V. 2 In the hope of life eternal, which God, who cannot lie, promised long ages ago. → Ephesians 1:4-5
- V. 3 But (in his own seasons) he made known His Word in a proclamation with which I was entrusted in accordance with the commandment of God, our Saviour; → Gal. 4:4-5 II Tim. 2:15 Philemon 10
- V. 4 to Titus, my (true) child in a common faith: Grace and peace from God the Father and Christ Jesus our Saviour.
- V. 5 For this reason I left you in Crete, in order that you might set in order the things which remain and appoint elders in every city, (as I directed you.)
- V. 6 If a certain man is ^①above reproach, the husband of one wife, ^③having children who are believers, ^④not accused of dissipation or rebellion.
- V. 7 For the overseer must be above reproach as God's superintendent; ^⑤not self-willed (stubborn), ^⑥not quick-tempered, ^⑦not addicted to wine, ^⑧not pugnacious, ^⑨not fond of dishonest gain: → Feed the flock, not milk it.
- V. 8 But hospitable, ^⑩loving what is good, ^⑪sensible, ^⑫just, ^⑬holy, ^⑭disciplined (self-controlled).
- V. 9 Clinging to the trustworthy message, which is in accordance with the teaching, in order that he may be able both to be exhorting

V.9^{Purpose} Clinging to the ~~trustworthy message~~, which is in accordance with the teaching, in order that he may be able both to be exhorting in sound doctrine and ^①to be refuting those who are contradicting.

V.10 For there are many ^①rebellious men, empty talkers and deceivers, especially those of the circumcision.

V.11 It ho must be silenced (because) They are ^①upsetting whole families, ^{Reason} teaching things which they should not for the sake of dishonest gain.

V.12 A certain one of them, a prophet of their own, said, "Cretans are always ^①liars, ^②evil beasts, ^③lazy gluttons." command to discipline them.

V.13 This testimony is true, for this cause rebuking them severely, ^{Pur Posse} in order that ^①they may be sound in the faith,

V.14 ^②not paying attention to Jewish myths and commandments of men who are turning themselves away from the truth.

V.15 All things are pure, to those who are pure; But to those who are ^①defiled and ^②unbelieving nothing is pure, but both ^①their mind and ^②their conscience are defiled. "by their fruits you shall know them!"

V.16 They are confessing to know God, but by their deeds, they are denying Him, being ^②detestable and ^③disobedient, and with reference to every good work disapproved. I Cor. 9:27

CHAPTER TWO

V.1 But as for you, be speaking the things which are fitting for sound doctrine.

V.2 Older men are to be ^①temperate, ^②dignified, ^③self-controlled, ^④sound ^⑤and ^⑥wise.

- Command
- V.1 But as for you, be speaking the things which are fitting for sound doctrine.
- V.2 Older men are to be temperate, dignified, self-controlled, sound in faith, in love, in patience.
- V.3 Older women likewise, are to be worthy of reverence in their behavior, not malicious gossips (nor enslaved to much wine), teachers of that which is good.
- Purpose V.4 In order that they may encourage (train) the young women
 ① to be loving their husbands, ② to love their children.
 ③ to be sensible, ④ pure, workers at home, kind, ⑦ being in subjection to their own husbands (in order that the word of God may not be dishonored).
- V.5 Likewise be urging the young men to be exercising self-control (sensible).
- V.6 In all things showing yourself to be an example of good deeds, with purity of doctrine, dignified.
- V.7 Sound is speech which is beyond reproach, in order that the opponent may be put to shame, having nothing bad to say about us.
- V.8 Be urging bondslaves to be in subjection to their own masters in everything, to be well-pleasing, not argumentative, not pilfering but showing all good faith in order that they may (adorn the doctrine) of God our Saviour in every respect.
- V.9 Jesus Christ
- V.10 For the grace of God has appeared bringing salvation to all men. II Pe. 3:9
- Reason

- V.11** For the grace of God has appeared bringing salvation
Reason to all men, II Pe. 3:9
I Co. 9:27
Salvo Natu I Jn. 3:3
- V.12** instructing (disciplining) us that denying ^①ungodliness and
^③ worldly desires + we should live ^②sensibly and ^③righteously
and ^③godly in the present (now) age.
- V.13** Looking for ^①the blessed hope and ^②the appearing of the glory
of our great God and Saviour Christ Jesus. Purpose in Giving
- V.14** Who gave Himself on our behalf in order that He might (set
us free) from every flawless deed ^(and) ^②purify for Himself
a people for His own possession ^③zealous for good deeds.
- V.15** These things be ^①speaking ^(and) ^②exhorting ^(and) ^③reproving
with all authority. Let no one be looking down on [↑] ip.
you. [↑] life
ISAIAH 53:4-6

US

CHAPTER THREE

All the Cases
In Chapter 2

V.1 Be reminding them to put themselves in subjection to rulers, to authorities to be obedient, to be ready for every good deed.

V.2 to be speaking evil of no one, to be uncontentious, gentle, showing every consideration for all men.

V.3 For we were at one time also foolish, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another. I John 2:1

V.4 But when the kindness of God our Saviour and His love for mankind appeared.

V.5 He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit. Ephesians 2:8,9

V.6 Whom he poured out upon us richly through Jesus Christ our Saviour.

V.7 In order that, having been justified by His grace, we might become heirs according to the hope of eternal life.

V.8 Trustworthy is the word, and concerning these things I am desiring you to be speaking confidently, in order that those who have believed God may be careful to engage in good works. These things are good and profitable to men.

V.9 But be avoiding foolish controversies and genealogies and contention and strife about the law (legal battles). For they

Everything
in Epistle !!
So far !!

believe
it !!
Manifestation of faith

~~11. Trustworthy is their word, and concerning these things I am~~
~~desiring you to be speaking confidently, in order that those~~
~~who have believed God may be careful to engage in good~~
~~works. These things are good and profitable to men.~~

believe
it + II
Manifestation of Faith

V.9 But by avoiding foolish controversies and genealogies and contention and strife about the law (legal battles). For they are unprofitable and worthless.

V.10 Be rejecting a factious (divisive) man after a first and second warning.

V.11 Knowing that such a man is perverted (twisted, turned inside out) and is sinning, being self condemned.

V.12 When I shall send Artemas or Tychicus to you, make every effort to come to me at Nicopolis. For there I have decided to spend the winter.

V.13 Diligently set forward on their journey Zenas the lawyer and Apollos in order that nothing be lacking for them.

V.14 And let those also who are ours learn to be engaging in good works to meet pressing needs.

V.15 All those with me send greetings to you. Greet those who love us in faith. Grace be with you all.

Jas 2: Faith to Fruit hip to life

Potential ① Introduction 1:1-4

Picture ② Leadership Qualities 1:5-9

Phony ③ False Teachers 1:10-16

Parish ④ Conduct of the believer 2:1-10 conduct in the congregation

Plan ⑤ Motivation for Maturity 2:11-15

Process ⑥ Basis for A changed Life 3:1-7 - Particulars - Pattern - Practical - Proof

Revealing the Relationship witness to the world

the Process

The Real Relationship

The expression of the New life.

Key words: "Godliness"; Good works" is "deeds."

Adorning the doctrine - Ps. 119:9-11

How An Authentic Relationship looks in life.

Godliness is the result of Growth in the truth.

The results of the real

Authentic Name: Holiness, Christ-likeness

~~1. Introduction~~

~~Picture 2 Leadership Qualities 1:5-9~~

~~Phony 3 False Teachers 1:10-16~~

~~Parish 4 Conduct of the believer 2:2-10 conduct in the congregation~~

~~Plan 5 Motivation For Maturity 2:11-15~~

~~Process 6 Basis for A changed Life 3:1-7 - Particulars - Pattern - Practical - Proof~~

~~Program 7 the Game Plan For Crete 3:8-11~~

~~Personal 8 Personal Matters 3:12-15 - Partners. Faith in Shoe leather~~

1. The Process ✓ 1:1-4 How it works - Procedure
2. The Picture ✓ 1:5-9 what it looks like in leadership?
3. The Phony ✓ 1:10-16 How to recognize the false - Perversion - Pretenders
4. The Parish ✓ 2:1-10 what it looks like in the new?
5. The Platform ✓ 2:11-15 what is the basis? - Path -
6. The Path ✓ 3:1-7 what it looks like to the world? - Performance
7. The Proof ✓ 3:8-11 How does it act?
8. The Partners ✓ 3:12-15 who else is real?

The Process

The Real Relationship

Adorning the doctrine - Ps. 19:8-11

How An Authentic Relationship looks

in life.

✓ Godliness is the result of Growth in
the truth.

✓ The results of the real

other words: Holiness, Christlikeness
Growth, Purity, righteousness, Integrity,
Morality, uprightness, Virtue

Phil 1:6; 4 Jn. 3:2

- ✓ Developing integrity.
- ✓ Growth toward Godliness
- ✓ Real Relationship
- ✓ Pursuing Purity
- ✓ Authentic Action
- ✓ Genuine Godliness

✓ Godliness does not come by experience but by intake of the word of God + the deepening of the relationship with the Lord.

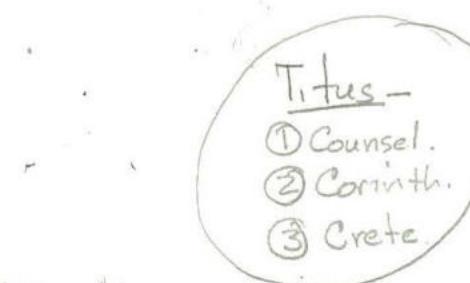
If the more I know His word, the more I know Him and what He wants of me. II Cor. 7:1

Godliness does not come by Service.

From Faith ~~to~~ Food to Fruit

Godliness provides the Foundation for a witness.

Pure = Motives
Manners
Message



Artemas

Tychicus

Zenas

Apollos

Titus

GROWTH TOWARD GODLINESS

- 1 The PROCESS OF Godliness
1:1
- 2 The PICTURE OF Godliness
1:4
1:5
- 3 The PERVERSION OF Godliness
1:9
1:10
- 4 The PARISH And Godliness
1:16
2:1
- 5 The PLATFORM OF Godliness
2:10
2:11
- 6 The PATH OF Godliness
2:15
3:1
- 7 The PROOF OF Godliness
3:7
3:8
- 8 The PARTNERS OF Godliness
3:14
3:15
3:16