

✓ Everything Paul was or had to say or did came through Jesus Christ.

Galatians #1: Galatians 1:1-9

✓ v. 1 Paul, an apostle, not from men nor through man but through Jesus Christ and God the father who raised Him from the dead (out from among the dead ones).

✓ v. 2 And all the brethren with me to the churches of Galatia.

✓ v. 3 Grace to you and peace from God our father and the Lord Jesus Christ

✓ v. 4 who gave himself in behalf of our sins so that He might rescue us out from this present evil age according to the will of our God and father. ✓ God The Father

✓ v. 5 To whom be the glory forever and ever. Amen. ✓ Surprised AT The unexpected!

✓ v. 6 I am marveling that so quickly you are transferring yourselves from Him who called you in the sphere of Christ's grace unto a different gospel.

✓ v. 7 Which is not another gospel except there are certain ones who are troubling your minds and are desiring to change (pervert) the gospel of Christ.

✓ v. 8 But even if we or an angel from heaven should preach a gospel to you contrary to that which we preached to you, let him be Anathema.

✓ v. 9 Even as we have said before, and now again I am saying, if anyone is preaching a gospel to you contrary to that which you received, let him be Anathema.

✓ Take them First to the Cross!

✓ unnecessary if the Law could accomplish it!

✓ II Cor. 13:13

Galatians #2: Galatians 1:10-24

✓ v. 10 For am I now seeking the favor of men or of God or am I seeking to please men? If I still were pleasing men, a bonds¹slave of Christ I would not be.

✓ v. 11 For I am making known to you, brethren, the message which was preached by me, that it is not after man.

✓ v. 12 For neither did I receive it from man nor was I taught it but through a revelation of Jesus Christ.

✓ v. 13 For you heard of my manner of life formerly in Judaism that beyond measure I was persecuting the church of God and I was bringing destruction upon it.

✓ v. 14 And I was blazing a pioneer path (advancing) in Judaism beyond many of my own age in my race being more exceedingly zealous for the traditions of my fathers.

✓ v. 15 But when it was the good pleasure of one who set me apart from my mother's womb and called me through His grace to reveal His Son in me.

✓ v. 16 In order that I might proclaim Him among the Gentiles, at once I consulted (communicated) not with flesh and blood.

Question

Striking Forward

The

Purpose

✓ v. 17 Neither went I up to Jerusalem to those who were apostles before me, but I¹ went away into Arabia² and again returned to Damascus.

✓ v. 18 Then, after three years, I went up to Jerusalem to become acquainted with Cephas and I remained with him fifteen days.

✓ v. 19 But another of the apostles I did not see except James the brother of our Lord. → Contrast

✓ v. 20 But the things which I am writing to you, behold in the sight of God, I am not lying. ✓ "I am telling the Truth, The whole truth And Nothing but the Truth"

✓ v. 21 Then I went into the regions of Syria and Cilicia.

✓ v. 22 And I was still unknown by face to the assemblies of Judea which are in Christ.

✓ v. 23 Indeed they were only hearing from time to time that the one who used to persecute us at one time now is proclaiming the faith which at one time he was ravaging. ⁴

✓ v. 24 And they were glorifying God [for that which they found] in me.

Galatians #3: Galatians 2:1-10

✓ ① Paul
✓ ② Barnabas
✓ ③ Titus
✓ Jerusalem
Counsel
Acts 15:

✓ v. 1 Then after the space of fourteen years I went up to Jerusalem with Barnabas having taken along also Titus.

✓ v. 2 And I went up in accordance with a revelation and I laid before them the gospel which I am preaching among the Gentiles. But privately to those of recognized eminence lest by any means I should be running or had run in vain.

✓ v. 3 But not even Titus who was with me, though he was a Greek was compelled to be circumcised.

✓ v. 4 But because of the false brethren brought in secretly who came in secretly (snuck in) to spy out our liberty which we are having in Christ Jesus in order that they might bring us into bondage.

✓ v. 5 To whom not even for an hour did we yield to the submission demanded, in order that the truth of the gospel might remain (continue for you).

✓ 2 COR. 9

✓ v. 6 But to be something from those who were of recognized eminence whatever they once were it makes no difference to me. God is not accepting man's person. For those of recognized eminence laid nothing in addition upon me.

✓ v. 7 But on the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised even as Peter [had been entrusted with the gospel] to the circumcised. ✓ One message Two fields of service

✓ v. 8 For He who energized Peter unto apostleship to the circumcision also energized me unto the Gentiles. ✓ The spirit of God. ✓ Key Verse!

✓ v. 9 And having perceived the grace which was given to me; James¹ and Cephass² and John³ those who were of recognized eminence to be pillars gave to me and Barnabas the right hand of fellowship in order that we should go unto the Gentiles and they to the circumcision.

✓ v. 10 Only that we should keep on remembering the poor which this very thing I made haste also to do. ✓ Only stipulation!

Galatians #4: Galatians 2:11-21

✓ v. 11 But when Cephas came to Antioch to his face I opposed him, because he stood condemned.

✓ v. 12 For before certain from James came, He was eating with the Gentiles (it was his habit to eat). But when they came He was ⁽¹⁾ drawing back ⁽²⁾ and ⁽³⁾ separating himself, fearing those of the circumcision. *Peter blew it Again*

✓ v. 13 And the rest of the Jews also played the role with him. So that even Barnabas was carried away with their *hypocrisy.

✓ v. 14 But when I saw that they were not walking straight in relation to the truth ^(2:5) of the gospel, I said to Cephas in the presence of everybody, "If you being a Jew are living as the Gentiles and not as the Jews, how are you constraining the Gentiles to live as Jews?". *Question!*

✓ v. 15 As for us we are Jews by nature and not sinners of Gentile origin (the Gentiles).

✓ v. 16 And knowing that a man is not justified made righteous by the works of

the law only through faith in Christ Jesus. We also believed in Christ Jesus, in order that we might be made righteous by faith in Christ and not by the works of the law because by the works of the law there shall no flesh be made righteous.

v. 17 But if while seeking to be made righteous in Christ we ourselves also were found to be sinners, therefore is Christ a minister of sin? May it not happen (perish the thought).

v. 18 For if the things I tear down these things I build again I am showing myself a transgressor.

v. 19 For I through the law died to the law in order that I might live unto God. *Gen. 5: Enoch*

v. 20 With Christ I have been crucified and I no longer am living but Christ is living in me and that life which now I am living in the flesh I am living by faith, which faith is in the Son of God who loved me and gave himself on my behalf.

v. 21 I am not nullifying the grace of God. For if through law comes righteousness then Christ died uselessly (without a cause).

Galatians #5: Galatians 3:1-14

- ✓ ^{1 Tim. 6:9} v. 1 O foolish Galatians who fascinated (bewitched) you before whose eyes Jesus Christ was portrayed having been crucified?
- ✓ v. 2 This only I am desiring to learn from you. Did you receive the Spirit by the works of the law or by the message of faith?
- ✓ v. 3 Are you so foolish? having begun in the Spirit now are you being brought to maturity in the flesh?
- ✓ v. 4 So many things did you suffer in vain? If indeed it be in vain.
- ✓ v. 5 Therefore the one supplying the Spirit to you and working miracles among you (Is He doing it) by the works of the law or by the message of faith?
- ✓ v. 6 Even as Abraham believed God and it was reckoned unto Him for righteousness.
- ✓ v. 7 You are knowing therefore that those who are of faith these are sons of Abraham.

✓ v. 8 Now the scripture, having foreseen that on faith God is justifying the Gentiles announced beforehand to Abraham all the Gentiles shall be blessed in you.

✓ v. 9 So that those who are believing ones (of faith) are being blessed with believing Abraham.

✓ v. 10 For as many as are of the works of the law are under a curse. For it is written "Cursed is everyone who is not remaining in all things which are written in the book of the law to do them." ✓ James 2:10 Review The 10!

✓ v. 11 But that in the law no one is being made righteous before (in the sight of) God is clear (evident) because the righteous (man) shall live by faith. → Looks like it before men

✓ v. 12 Now the law is not of faith but the one who has done them shall live in them.

✓ v. 13 Christ delivered us by the payment of a ransom from the curse of the law. Having become a curse in behalf of us because it is written cursed is everyone who is suspended upon a tree.

✓ v. 14 In order that to the Gentiles the blessing of Abraham might come in Jesus Christ, in order that we might receive the promise of the Spirit through faith.

Galatians #6: Galatians 3:15-29

UNTIL You Failed To Read The Instructions

✓ v. 15 **Brethren**, I am speaking after the manner of men. Yet a man's covenant when it has been ratified no one is (broken vows) nullifying **or** adding to it.

✓ v. 16 **Now** to Abraham were spoken **the promises** **and** to his seed. He is not saying **and** to the seeds as in respect to many **but** as in respect to one **and** to your seed who is Christ.

✓ v. 17 **Now** this I am saying, a covenant has been ratified beforehand by God, the Law which came after 430 years does not revoke with the result to render inoperative **the promise**.

✓ v. 18 **For** if the inheritance is from law it is no longer of **promise**. **But** to Abraham through **promise** God has bestowed it.

✓ v. 19 Why then the law? It was added **because** of transgressions until the seed should come to whom **the promise** had been made, having been arranged (ordained) through angels, by the hand of a mediator.

✓ v. 20 **Now** the mediator is not of one, **but** God is one.

Key
✓ ① Added
✓ ② Until
Temporary

Question!
How can't
Justify
Sanctify
Satisfy
Debauch

✓ v. 21 Is ^{Question!} therefore the law against the promises of God? God forbid! For if a law had been given which was able to make alive, actually righteousness would have been from the law.

✓ v. 22 But the scripture shut up all under sin ^{in Prison} in order that the promise on the ground of faith in Jesus Christ might be given to those who believe.

✓ v. 23 But before faith came, under law we were being guarded, being shut up unto the faith about to be revealed.

✓ v. 24 So the law became our guardian unto Christ, in order that on the grounds of faith we might be made righteous.

✓ v. 25 But faith having come, we are no longer under the guardian.

✓ v. 26 For you are all sons of God through faith in Christ Jesus.

✓ v. 27 For as many as were baptized with Christ, put on Christ. ✓ Col. 3:12

✓ v. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female. For you are all one in Christ Jesus.

✓ v. 29 Now if you are Christ's, then you are Abraham's seed, heirs according to promise.

Galatians #7: Galatians 4:1-11

✓ v. 1 Now I am saying as long as the heir is a child he is no different than a slave though being legally owner of all.

✓ v. 2 But is under Guardians and stewards until the previously appointed time of the father.

✓ v. 3 So also we when we were children we were in a permanent state of servitude under the rudiments of the world.

✓ v. 4 But when the fullness of the time came. God sent forth his Son, born of a woman, born under law

✓ v. 5 in order that he might deliver out by the payment of a ransom those under law, in order that we might receive the adoption.

✓ v. 6 Now because you are sons, God sent forth the Spirit of his son into our hearts crying Abba, Father.

✓ v. 7 So that no longer are you a slave but a son, now if (you are) a son, (you are) also an heir through God.

✓ v. 8 But at that time, (in fact) not knowing God you were enslaved to those which by nature are not being gods.

✓ v. 9 But now having come to know God, indeed rather having become known by God, How are you turning back again to the weak and beggarly rudiments to which you are willing to be enslaved again?

✓ v. 10 Days you are scrupulously (religiously) observing and months and seasons and years.

✓ v. 11 I am afraid about you lest perhaps in vain I have laboured to the point of exhaustion for you.

✓ Appointed
✓ Before
✓ Pre-arranged.

✓ 1:4
✓ 2:20
✓ 3:13

✓ Eph 1:14

✓ Performance

Galatians #8: Galatians 4:12-20

✓ Command = ✓ Cor. 10:1
 ✓ v. 12 Become as I am, Because I also became as you were brethren. I am begging you, you did me no wrong.

✓ v. 13 But you know that because of an infirmity of the flesh I preached the gospel to you the former time.

✓ v. 14 And your trial in my flesh you did not
 - ① despise nor loathe, but as a messenger of God you received me as Christ Jesus.

✓ v. 15 Where is therefore your declaration of blessedness? For I am bearing witness to you that if possible you would have dug out your own eyes and given them to me.

✓ v. 16 So then have I become your enemy by telling you the truth? → Question

✓ v. 17 They are eagerly desiring you but not rightly, desiring to shut you out in order that you might be seeking them.

✓ v. 18 But it is good to be desired eagerly in a good thing always and not only when I am present with you.

✓ v. 19 My little children of whom again I am experiencing the pains of birth until which time Christ should be formed in you.

✓ v. 20 Moreover I was longing to be present with you at this moment and could change my tone (voice), because I am perplexed (at a loss) about you.

✓ I, Me, My = 16 Times

✓ "its end"

✓ 4:11

Hosea 10:12 Jer. 4:3

✓ Question

✓ Judaizers
 ✓ Legalists

Galatians #9: Galatians 4:21-5:1

Command #1

v. 21 Tell me, you who are desiring to be under law, are you not hearing the law? → Question!

v. 22 For it has been written that Abraham had two sons, one from the maidservant and one from the free woman.

v. 23 On the one hand, the son from the maidservant had been born after the flesh. On the other hand, the son from the free woman had been born through the promise.

v. 24 Which class of things is allegorical. For these are two covenants, one from Mount Sinah giving birth to bondage, which is Hagar.

v. 25 Now this Hagar is Mount Sinah in Arabia, and is corresponding to the Jerusalem which now is, for she is in slavery with her children.

v. 26 But the Jerusalem which is above is free which is our mother.

v. 27 For it has been written; Rejoice barren woman who is not bringing forth (bearing children). Break forth and cry you who are not experiencing the pains of birth, because more are the children of the desolate than of the one who is having a husband.

v. 28 Now you, brethren (are) after the manner of Isaac. You (are) children of promise.

v. 29 But just as then, he who was born according to the flesh was persecuting him who was born according to the Spirit, so also now. → Genesis 21:8-10 → Question!

v. 30 But what is the scripture saying? Throw out the maidservant and her son. For the son of the maidservant shall by no means inherit with the son of the free woman.

v. 31 Therefore, brethren we are not children of the maidservant but of the free woman. Command #2

5:v. 1 For this freedom Christ set us free. Keep on standing firm therefore and stop becoming entangled again in a yoke of bondage. Command #3

(I Pe. 5:7-9) Matt. 11:28-30

Galatians #10: Galatians 5:2-15

✓ v. 2 Behold, I, Paul am saying to you that if you are receiving circumcision, Christ will benefit you nothing.

✓ v. 3 Now I am witnessing again to every man who is being circumcised that he is under obligation to do the whole law.

✓ v. 4 You have been rendered inoperative from Christ. You who are trying to be justified in the law, you fell out from grace. ✓ *There are two chances, slim + none + slim is snuggling up to leave.*

✓ v. 5 For we through the Spirit on the ground of faith are eagerly awaiting a hoped for righteousness.

✓ v. 6 For in Christ Jesus neither circumcision is of any power nor uncircumcision, but faith operating through love.

✓ v. 7 You were running well; who cut in on you and thus hindered you from obeying the truth? *Gal. 5:14, 15 Imperfect Tense*
"The water won't clear up until you get the logs outta the creek."
Question!

✓ v. 8 This persuasion is not from the one who is calling you.

✓ v. 9 A little leaven is leavening the whole lump.

✓ Gal. 3:10

✓ Rom. 2:10

✓ Experience is
✓ another word
For mistakes

✓ v. 10 As for myself I have come to a settled persuasion in the Lord with respect to you that you will take no other view than this. But the one who is troubling you shall bear his judgment whoever he is.

✓ v. 11 And I brethren, if I am still preaching circumcision, why am I still being persecuted? Then the stumbling-block of the cross has been rendered inoperative.

✓ v. 12 I would that they who are upsetting you would have themselves mutilated.

✓ v. 13 For you brethren, were called upon the basis of freedom. Only do not turn your liberty into a base of operations for the flesh. But through love keep on serving one another.

✓ v. 14 For the whole law in one word has been fulfilled: (namely) in this: Love your neighbor as (you do) yourself.

✓ v. 15 But if you are biting and devouring one another, take heed lest you be consumed by one another.

Galatians #11: Galatians ^{5:}4:16-26

- ✓ v. 16 But I am saying, walk by means of the Spirit and you will by no means fulfill the desire of the flesh.
- ✓ v. 17 For the flesh is constantly having a strong desire to suppress the Spirit. And the Spirit is constantly having a strong desire to suppress the flesh. For these are opposed to one another, in order that you may not do the things that you desire to do.
- ✓ v. 18 But if you are being led by the Spirit, you are not under law.
- ✓ v. 19 Now the works of the flesh are plain to see, which are: ^{MARK 7:20-23}
- ✓ v. 20 Fornication, uncleanness, indecency, idolatry, witchcraft, enmities, strife, jealousies, wraths, factions,
- ✓ v. 21 divisions, heresies, envyings, drunkenness, carousing and such like (and the things like these); of which I am forewarning you even as I did forewarn you that those who are in the habit of practicing things such as this shall not inherit the kingdom of God.
- ✓ v. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,
- ✓ v. 23 meekness, self-control. Against such things as these there is no law.
- ✓ v. 24 Now those (who belong) of Christ Jesus crucified the flesh with its affections (passive emotions) and desires.
- ✓ v. 25 If we are living by the Spirit let us also order our steps by the Spirit.
- ✓ v. 26 Let us stop becoming vain-glorious, provoking one another, envying one another.

Galatians #12: Galatians 6:1-18

v. 1 Brethren, if however a man be overtaken in a sin, you who are the spiritual ones restore such a one in a spirit of meekness, keeping an eye on yourself lest you also should be tempted.

v. 2 Keep on bearing one another's burdens, and so observe perfectly the law of Christ.

v. 3 For if a man is thinking himself to be something when he is nothing, he is deceiving himself.

v. 4 But his own work let each one put to the test, and then to himself alone he will have a ground for glorying and not to the other one.

v. 5 For each shall bear his own burden.

v. 6 Moreover, let the one who is being taught the word have a share with the one who is teaching in all good things.

v. 7 Stop leading yourselves astray, God is not being sneered at: whatever a man is sowing, this also he will reap.

v. 8 Because the one sowing unto his own flesh, from his flesh shall reap decay; But the one sowing unto the Spirit, from the Spirit shall reap life eternal.

v. 9 Now, Let us not lose heart in doing that which is good, for at its proper season we shall reap if we are not being exhausted.

Pride
unbroken will
Performance vs.
Relationship

1 Suffering
2 Death
3 Judgment
4 Sin

§ 16, 17

Chron. 15:7

✓ v. 10 So then as we are having opportunity, let us be working that which is good to all but above all to those of the household of the faith.

✓ v. 11 You see with what large letters I am writing to you with my own hand.

✓ v. 12 As many as are desiring to make a fair show in the flesh, these are trying to compel you to receive circumcision only in order that they might not be persecuted for the cross of Christ.

✓ v. 13 For not even those who are having themselves circumcised are themselves keeping the law, but they are desiring you to be circumcised in order that in your flesh they may glory.

✓ v. 14 But far be it from me to be glorying except in the cross of our Lord Jesus Christ, through whom to me the world has been crucified and I to the world.

✓ v. 15 For neither circumcision is anything or uncircumcision but a new creation.

✓ v. 16 And as many as by this rule are ordering their steps peace be upon them and mercy even upon the Israel of God.

✓ v. 17 As for the rest, let no man furnish me trouble for I am bearing branded on my body the marks of Jesus.

✓ v. 18 The grace of our Lord Jesus Christ be with your spirit brethren. Amen.