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STUDIES IN THE LIFE OF DAVID

PART III

STUDY NUMBER TWENTY-TWO - 2 Samuel 22:1-51 in the really of fair use. It is a first in his mid sixties today.

He fought his final battle last week: and was so exhausted that he nearly got himself killed but as he leaves the field of battle it's not a sad time.

In fact,

not a sad time.

Cact, he leaves singing a song.

Are are a number of Psalms that indicate to David did sing at many critical times his life.

Cact will command His lovingkindness in the day time, and his song will be with me in the night. There are a that David in his life.

### **Psalm 42:8**

day time, and his song will be with me in the night a prayer to the God of my life."

# Psalm 77:6

"I will remember my song in the night. I will meditate with my heart, and my spirit ponders."

# Psalm 90:14

"O satisfy us in the morning with Your lovingkindness that we may sing for joy and be glad all our days."

# **Psalm 98:1**

"O <u>sing</u> to the Lord a new song, for he has done wonderful things. His right hand and His holy arm have gained the victory for Him."

### Psalm 104:33,34

"I will sing to the Lord as long as I live. I will sing praise to my God while I have my being. Let my meditation be pleasing to him. As for me, I shall be glad in the Lord."

Implementation be pleasing to him. As for me, I shall be greences that I

# Psalm 113:3

"From the rising of the sun to its setting, the name of the Lord is to be praised."

### Psalm 146:1,2

"Praise the Lord, praise the Lord, O my soul. I willbary sade within the real of the Lord while I live. I will sing praises to my God while I have my being."

uck Swindoll, when he outlines sparticular song, says, avid sums up his life in four themes:

1. When TIMES ARE TOUGH, the Lord is our only SECURITY.

2. When DAYS ARE DARK, the Lord is our only LIGHT.

3. When our WALK IS WEAK, the Lord is our only STRENGTH.

4. When our FUTURE IS FOGGY, the Lord is our only HOPE.

David it is "My Last Song."

Dur study of this particular song, ould like for us to consider five verses he hymn:

1. WHO IS HE – verses 1-4

2. WHAT HE HAS DONE – verses 5-20 paraphrased and summarized material from a variety of sources, all of which have been appropriately credited to the best of our ability Copyright © 2017 by Bible Teaching Resources by Don Anderson Ministries. The author's teacher notes incorporate quoted

Chuck Swindoll, this particular song, "David sums up

For David it is

In our study of this particular song, I would like to the hymn:

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- 3. HOW HE SEES ME verses 21-28

  4. WHAT HE IS TO ME verses 29-46

  5. WHY I WORSHIP HIM verses 47-51

  Are you ready?

  1. WHO HE IS verses 1-4

  v. 1 David sang to the Lord the words of this song when the Lord delivered him from the hand of all his the Lord delivered him from the hand of all his enemies and from the hand of Saul.

How wonderful for David to have a song in his old age.

How marvelous and meaningful to hear David sing a song, in the midst of all of these traumatic circumstances.

It's just really nice to have David singing again.

You can gage your spiritual condition by the last time you sang to Him.

And David is in fellowship again today.

Time to write a new song, the war is over the field of battle and I am going and I'm leaving sing a song to my deliverer who has to

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delivered me, from all of my enemies and even from the hands of Saul during all those traumatic years.

When you stop and think about it, David has been delivered from a lot of enemies. He has been delivered from:

Goliath
Saul
The Philistines
The Ammonites
The Syrians or northern tribes
The Edomites
The Moabites
The Amalekites
Abner and Ishbosheth
Nabal
Absalom
Sheba
Adonijah
Shimei
and a host of others.

Now you might be thinking, I really don't have very much to sing about.

That's the neat thing about "spirit filled" singing. Circumstances have nothing to do with it.

that may prove difficult to accurately

Acts Chapter 16 it's really neat to see Paul Silas sitting in prison at midnight h gaping wounds on their backs m being whipped in the stocks, ging songs to the Lord at midnight.

Singing hymns to God, and the other prisoners were singing hymns to God, and the other prisoners were In Acts Chapter 16 it's really neat to see Paul and Silas with gaping wounds on their backs from being whipped in the stocks, singing songs

### Acts 16:25

singing hymns to God, and the other prisoners were listening to them."

### **Psalm 32:7**

"You are my hidding place. You will protect me from trouble, and surround me with songs of deliverance."

# Ephesians 5:19

"Speak to one another with psalms, hymns, and spiritual songs. Sing and make music in your hearts to the Lord."

David is singing this song to the Lord.

He is expressing his feelings of praise.

As David begins to sing, he describes in the opening stanza of his hymn who God is.

v. 2 He said: "The Lord is my rock, my fortress and my deliverer:

deliverer;

the little word Here in verses 2 and 3 he uses

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Outside of material within the realm of figures in three verses.

1. First he says, THE LORD IS MY ROCK.

There is a great emphases on the Lord being his rock. What does that communicate to you things in three verses.

When you think of a rock, you think of two things You think of a SHELTER, the cleft of the rock while the storms are blowing, you're in a place of peace and refuge but you also think
of the word

My feet are on the rock, the solid rock and not on

the shifting sand.

Secondly, our text goes on to say HE IS MY FORTRESS.

What does that mean? You have a place where you can You have a place where you can be protected. Jeremiah 16:19

"O Lord, my strength and my fortress, my refuge in time of distress, to you the nations will come."

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AND MY DELIVERER, David says.

The Lord is not only my rock and my fortress, but also my deliverer.

Throughout the life and biography of David, we have read this little phrase that is in verse 1

"When the Lord delivered him from the hand of all his enemies, and from the hand of Saul."

my God is my rock, in whom I take refuge, my shield and the horn of my salvation. He is my stronghold, my refuge and my savior - - from violent v. 3 my God is my rock, in whom I take refuge, my men you save me.

David continues in verse 3 with his song by saying rd is not only my rock, my fortress,
deliverer,

"HE IS MY GOD"

"HE IS MY ROCK, in whom I take refuge."
"HE IS MY SHIELD." It is the shield that The Lord is not only my rock, my fortress, and my deliverer,

- "HE IS MY GOD" **4.**
- **5.**
- "HE IS MY SHIELD." It is the shield that catches all the fiery darts of the evil one.
- "THE HORN OF MY SALVATION." 7.
- "HE IS MY STRONGHOLD,"
- "MY REFUGE" 9.
- 10. "AND MY SAVIOR."

So in these two verses we see 8 descriptive words to tell us who He is to David:

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- A ROCK 1.
- 2. **A FORTRESS**
- 3. A DELIVERER
- 4. A SHIELD
- A HORN OF SALVATION **5.**
- 6. A STRONGHOLD
- A REFUGE 7.
- **A SAVIOR**

The verse concludes: "From violent men you save me."

We need only to look at the list of men who came against David to recognize that the Lord has saved him from many men.

v. 4 I call to the Lord, who is worthy of praise, and I am saved from my enemies.

praise,

praise,

communicates by Ronnie Marroquin. In Hebrew that is the imperfect tense. The imperfect tense in the Hebrew of continuous action. the idea

If I were to translate that, I am continually calling upon you and you are continually saving me.

This is not something in the past that one time I called on you; and you saved me.

This is something that happened in the past, it's happening in the present and it will happen in the future because you are the unchangeable God.

I'm continually calling upon you and I've never been disappointed. I'm continually saved.

This 4th verse concludes the first stanza of our song, being sung to the Lord.

What is stanza one? WHO HE IS.

Chuck Swindoll, in trying to capsulize these first verses in a principle, calls this:

"When times are tough, the Lord is our only security."

II. WHAT HE HAS DONE – verses 5-20

It is a natural transition to move from who He is to what He has done.

David is a poet.

David is a psalmist.

He is going to use words that communicate experience, and are cloaked in natural element.

So don't get lost just let the normal, natural meaning of what is being said just come through. Copyright © 2017 by Bible Teaching Resources by Don Anderson Ministries. The author's teacher notes incorporate quoted, paraphrased and summarized material from a variety of sources, all of which have been appropriately credited to the best of our ability

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v. 5 "The waves of death swirled about me; the torrents

of destruction overwhelmed me.

What is the picture?

It's the picture of a guy out in the middle of the sea without a life jacket on.

He's ready to go down for the last time.

v. 6 The cords of the grave coiled around me; the snares was a final the real most and a significant about me, the cords of the sea without a life jacket on.

V. 6 The cords of the grave coiled around me; the snares was a final the cords of the grave coiled around me; the snares was a final the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the snares without me, the cords of the grave coiled around me; the cords of t

of death confronted me.

Do you think he has ever been there? In fifty years in the military he has been there many times.

He could actually feel like he is going down for the last time.

In verse 5 he uses the flood of waters to illustrate his distress, and in verse 6 it is the snare of the hunter that is described. His distress in these two verses has been graphically described by the phrases:

"waves of death" "torrents of destruction" "cords of the grave" "snares of death"

All of these describe, in preparation, to see

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what God has done.

v. 7 In my distress I called to the Lord; I called out to my God. From his temple he heard my voice; my cry came to his ears.

David says, in the midst of all of this, right on the edge of physical demise, God heard my cry.

v. 8 "The earth trembled and quaked, the foundations

v. 8 "The earth trembled and quaked, the foundations of the heavens shook; they trembled because he was angry.

How graphically David describes the instantaneous response of a loving and powerful heavenly Father.

God is ready to act, and the earth trembled and quaked, the foundations of the heavens shook.

The reason that this happened is seen in the latter part of verse 8.

"They trembled because he was angry."

One of His children was in trouble.

v. 9 Smoke rose from his nostrils; consuming fire came from his mouth, burning coals blazed out of it.

from his mouth, burning coals blazed out of it.

### Nahum 1:6

may prove difficult to accurately

"Who can withstand his indignation; who can endure his fierce anger? His wrath is poured out like fire. The rocks are shattered before him."

v. 10 He parted the heavens and came down; dark clouds were under his feet.

In answer to David's call and cry, he parted the heavens and came down.

Dark clouds were under his feet.

What could David be thinking about? He has in his mind, the end of the famine because they have just had some refreshing rain.

Here is the picture of a thunderstorm, the rains begin to fall.

v. 11 He mounted the cherubim and flew; he soared on the wings of the wind.

We have similar pictures of this in Isaiah 6, Rev. 4, and also in the book of Ezekiel when the presence of God is pictured, these cherubim are present.

v. 12 He made darkness his canopy around him - - the dark rain clouds of the sky.

David is picturing the coming of a rainstorm

to end the once again

- v. 13 lightning blazed forth.
- v. 14 the Most High resounded.
- 1 Samuel 7:10

the years of famine and to bring refreshmen attribute. Any new of material within the realm of fair use. It is the nature of teacher notes to contain references that may prove difficult to accourable years to the earth.

Out of the brightness of his presence bolts of attning blazed forth.

The Lord thundered from heaven; the voice of Most High resounded.

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v. 17 "He reached down from on high and took hold of me; he drew me out of deep waters.

There are actually three things that He does in this verse:

- 1.
- 2.

"He reached down from on high and took hold me; he drew me out of deep waters.

are actually three things that He does verse:

He reached down from on high He took hold of me
He drew me out of deep waters.

e great lifesaver in the sky down and made a human rescue. In thimself and took hold of me, drew me out of deep waters.

He rescued me from my powerful enemy, from foes, who were too strong for me. God the great lifesaver in the sky reached down and made a human rescue. He went himself and he drew me out of deep waters.

v. 18 my foes, who were too strong for me.

David in his picture refers first to his n his picture refers first to his ul enemy Saul, and then from many other who were too strong for him.

They confronted me in the day of my disaster. powerful enemy Saul, and then from many other foes who were too strong

v. 19 but the Lord was my support.

There is loneliness in walking with God. It just isn't all that popular and a lot of times by yourself and David you are all has been there too.

As he stood on the ashes of Ziklag, and his men

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were so bitter and ready to stone him to death, he only found his strength in the Lord his God. The Apostle Paul had a similar situation arise near the end of his life.

# 2 Timothy 4:16-18

"At my first defense, no one came to my support, but everyone deserted me. May it not be held against them. But the Lord stood at my side and gave me strength, so that through me the message might be fully proclaimed, and all the Gentiles might hear it. And I was delivered from the lion's mouth. The Lord will rescue me from every evil attack, and will bring me safely to his heavenly kingdom. To Him be the glory forever and ever, Amen."

v. 20 He brought me out into a spacious place; he rescued me because he delighted in me.

He not only REACHED DOWN,
TOOK HOLD,
DREW HIM
and RESCUED HIM,
but he also BROUGHT HIM OUT
into a spacious place.

The reason for his rescue is because "he delighted in him."
Yes, David was a man after God's own heart.

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In the first stanza of David's last song, we have seen the description of WHO HE IS in verses 1-4,

(Rock, refuge, shield, fortress, horn of my salvation!)

And in the second stanza, we have seen WHAT HE HAS DONE in verses 5-20.

(David Cried, He heard, He rescued...!)

Now we move to stanza #3:

III. HOW HE SEES ME – verses 21-28

"The Lord has dealt with me according to my v. 21 righteousness; according to the cleanness of my

### Isaiah 1:18

"Come now, let us reason together,' says the Lording Though your sins are like scarlet, they shall be white as snow. Though they are real they shall be like woo!"

What David is saying here at this point is the Lord has dealt with me according to my but my righteousness righteousness is His righteousness.

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Abraham believed God and it was accounted to Him for righteousness.

Some people think they are going to get into heaven on their righteousness, for them. I have some news

Isaiah 64:6 says all of our righteousness are like filthy rags, they aren't going to make it am I. and neither

make it to heaven is The only way we are going to to be clothed in God's righteousness.

That is the only righteousness God will accept.

David is talking about God's righteousness that is now his righteousness because of his relationship.

# Psalm 119:9,11

"How can a young man keep his way pure? By living according to your word. I have hidden your word in my heart that I might not sin against you<sup>∌</sup>,

For I have kept the ways of the Lord; I have not not sin against you have have been been by turning for my God.

Then David got involved in the affair v. 22 done evil by turning for my God.

Even when David got involved in the affair

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with Basheba and in the murder of Uriah the Hettite he never turned away from God.

Now we have the reason why the Lord has dealt with him according to his righteousness thout proper clatton is unintentional. Teacher notes that the nature of teacher notes are unfailing love, according to your unfailing love, according to your great compassion blot out my transgressions. Wash away all my iniquity, and cleanse me from my sin, for I know and the nature of teacher notes are the nature of teacher notes are the nature of teacher notes. iniquity, and cleanse me from my sin, for I know my transgressions, and my sin is always before me. Against you, you only, have I sinned, and done what is evil in your sight; so that you are proved right when you speak, and justified when you judge."

v. 23 All his laws are before me; I have not turned away from his decrees.

# Psalm 1:1,2

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"Blessed is the man who does not walk in the counsel of the wicked, or stand in the way of sinners, or sit in the seat of mockers. But his delight is in the law of the Lord and on his law head essed is the man who does not walk in the unsel of the wicked, or stand in the way of ners, or sit in the seat of mockers. But his ight is in the law of the Lord and on his law health ditates day and night."

I have kept blameless before him and have kept from sin. meditates day and night."

v. 24 myself from sin.

The only problem is we see a few times that he did foul up and we think that he did that all of his life.

We forget that he is well over sixty here that David and there been some times really fouled up but there has also been the good times, when he has been kept from sing

# 1 John 1:9 says,

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

The people who are cynical and who are judgmental that's hard for them and legalistic and critical, to buy that, but that's God.

The Lord has rewarded me according to my v. 25 righteousness, according to my cleanness in his sight.

This takes us back—to verse 20:

- v. 20 He brought me out into a spacious place; he rescued me because he delighted in me.
- "To the faithful you show yourself faithful, to blameless you show yourself blameless."

  to the pure you show yourself pure, but to the v. 26 the blameless you show yourself blameless.
- v. 27 crooked you show yourself shrewd.
- oked you show yourself shrewd.

  You save the humble, but your eyes are on the v. 28 haughty to bring them low.

1. In the first stanza of David's last hymn,
he deals with the subject WHO HE IS – vv. 1-4

2. In the second stanza we have looked at
WHAT HE HAS DONE – vv. 5-20

3. And now in this third stanza:
HOW HE SEES ME – vv. 21-28

IV. WHAT HE IS TO ME – verses 29-46

Chuck Swindoll in commenting on this section, says, "When days are dark, God is our only light."

v. 29 You are my lamp, O Lord; the Lord turns my darkness into light.

1 John 1:5,6

"This is the message we have heard from him and declare to you: God is light. In him there is no darkness at all. If we claim to have following the truth of truth of the truth of truth of the truth of truth of truth of truth of truth of truth of truth darkness at all. If we claim to have fellowship with him, yet walk in the darkness, we lie and do not live the light, we have fellowship with one another, and the blood of Jesus his Son purifies us from every sin."

David could well say to the Lord, "You light up my life." He is light for my path, and strength for my task.

### Psalm 119:105

is light for my path, and strength for my task.

"Your word is a lamp to my feet and a light for my path."

"Im 119:130

"The entrance of your words gives light. It gives understanding to the simple."

"Im 27:1

"The Lord is my light and my salvation; whom shall."

# Psalm 119:130

### **Psalm 27:1**

path."

"The entrance of your words gives light. It gives understanding to the simple."

"The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?"

v. 30 With your help I can advance against a troop; with my God I can scale a wall.

# Philippians 4:13

"I'm ready for anything through the strength of the one who indwells me"

### **Isaiah 40:31**

"They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles They shall run and not be weary. And they shall walk and not faint."

### 2 Chron. 32:8

"With him is only the arm of flesh, but with us is the Lord our God to help us and to fight our battles."

v. 31 "As for God, his way is perfect; the word of the Lord is flawless, He is a shield for all who take refuge in him.

As David looks back over his long and stressful life that carries he can make a summary statement "As for God, His way is perfect a powerful impact: fficult to accurately

### Proverbs 3:5,6

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"Trust in the Lord with all your heart, and lean not on your own understanding. In all your ways acknowledge him, and he will direct your path."

- For who is God besides the Lord? And who is v. 32 the Rock except our God?
- It is God who arms me with strength and makes v. 33 my way perfect.

Chuck Swindoll, in commenting on this, says. "When our walk is weak, God is our only strength."

He makes my feet like the feet of a deer; he v. 34 enables me to stand on the heights.

a deer; he what David That is a little difficult to comprehend is saying here.

d is my lamp, but He is my strength
l He is my strength so I can go in strange
l difficult places and experience victory.

bakkuk 3:19

"The sovereign Lord is my strength. He makes my foot like the foot of a door. He makes my foot like the foot of a door. He makes my foot like the foot of a door. He makes my foot like the foot of a door. He makes my foot like the foot of a door. He makes my foot like the foot of a door. God is my lamp, but He is my strength and He is my strength so I can go and difficult places

### Habakkuk 3:19

feet like the feet of a deer. He enables me to go on the heights."

difficult to accurately

- v. 35 He trains my hands for battle; my arms can bend a bow of bronze.
- v. 36 You give me your shield of victory; you stoop down to make me great.

Once again David is returning to the field of battle. His hands have been trained. His arms are strong and can bend a bow of bronze, and the Lord again gives him the shield of victory.

What a great thought, "You stoop down to make me great."

- v. 37 You broaden the path beneath me, so that my ankles do not turn.
- v. 38 "I pursued my enemies and crushed them; I did not turn back till they were destroyed.
- v. 39 I crushed them completely, and they could not rise; they fell beneath my feet.
- v. 40 You armed me with strength for battle; you made my adversaries bow at my feet.

What is the Lord to David? He is a lamp that turns his darkness into light, and he is the one who arms me with strength for the battle.

notes to contain references that may prove difficult to accurately

- You made my enemies turn their backs in flight, v. 41 and I destroyed my foes.
- They cried for help, but there was no one to v. 42 save them - - to the Lord, but he did not answer.
- I beat them as fine as the dust of the earth; I v. 43 pounded and trampled them like mud in the streets.
- "You have delivered me from the attacks of my v. 44 people; you have preserved me as the head of nations. People I did not know are subject to me.

Here David is making reference to ABSALOM'S and the fact that the Lord once again UPRISING, had delivered him from this attack.

- and foreigners come cringing to me; as soon as y hear me, they obey me. v. 45 they hear me, they obey me.
- They all lose heart; they come trembling from ir strongholds.

  d's last song we have considered together:

  WHO HE IS verses 1-4

  WHAT HE HAS DONE verses 5-20

  HOW HE SEES ME verses 21, 20 v. 46 their strongholds.

In David's last song we have considered together:

- 1.
- 2.
- 3. HOW HE SEES ME - verses 21-28
- WHAT HE IS TO ME verses 29-46 4.

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This brings us now to our 5th and final verse:

- V. WHY I WORSHIP HIM verses 47-51
- v. 47 "The Lord lives! Praise be to my Rock! Exalted be God, the Rock, my Savior!

What a beautiful outburst of praise at the conclusion of this song.

There are 3 things that David says here in this 47th verse:

- 1. THE LORD LIVES
- 2. PRASIE BE TO MY ROCK
- 3. EXALTED BE GOD, THE ROCK, MY SAVIOR
- v. 48 He is the God who avenges me, who puts the nations under me,
- v. 49 who sets me free from my enemies. You exalted me above my foes; from violent men you rescued me.

In these 2 verses David lists 5 actions of God that make him worthy of praise and adoration:

- 1. HE IS THE GOD WHO AVENGES ME.
- 2. HE IS THE GOD WHO PUTS THE NATIONS UNDER ME.

- 3.
- 4.
- **5**.
- HE IS THE GOD WHO SETS ME FREE
  FROM MY ENEMIES.
  HE IS THE GOD WHO HAS EXALTED ME
  ABOVE MY FOES.
  HE IS THE GOD WHO HAS RESCUED ME
  FROM VIOLENT MEN.
  Therefore, I will praise you, O Lord, among the
  tion; I will sing praises to your name. v. 50 nation; I will sing praises to your name.

The 'therefore' in this verse points us back to the five activities that we have seen in verses 48,49.

d because of that David says, 'I will praise you, and, among the nations; I will sing praises your name.'

He gives his king great victories; he shows unfailing kindness to his anointed, to David and lead by Ronnie Marroquin.

gives great victories and shows failing kindness.

is doing this to David and his descendants ever.

is here in his praise reminding the Lord And because of that David says, 'I will praise you, O Lord, among the nations; I will sing praises to your name.'

v. 51

He gives great victories unfailing kindness.

He is doing this to David and his descendants forever.

He is here

Ainistries. The author's teacher notes incorporate quoted, of which have been appropriately credited to the best of our ability to contain references that may prove difficult to accurately

of his unconditional eternal covenant that was recorded back in 2 Samuel 7:8-13. 2 Samuel 7:8-13

"Now therefore, thus you shall say to My servant David, 'Thus says the Lord of hosts, "I took you from the pasture, from following the sheep, that you should be ruler over My people Israel. 9 "And I have been with you wherever you have gone and have cut off all your enemies from before you; and I will make you a great name, like the names of the great men who are on the earth. 10 "I will also appoint a place for My people Israel and will plant them, that they may live in their own place and not be disturbed again, nor will the wicked afflict them any more as formerly, 11 even from the day that I commanded judges to be over My people Israel; and I will give you rest from all your enemies. The Lord also declares to you that the Lord will make a house for you. 12 "When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. 13 "He shall build a house for My name, and I will establish the throne of his kingdom forever.

These last two verses show that as David looks back on God's favor, he also looks forward with pleasure and assures himself of the kindness God has in store for all the saints, for himself and also for his seed.

This beautiful song of praise is not only great literature, but it shows the marvelous relationship one man had with Almighty God.

How we need this today!

What are some of the lessons that we can learn from this particular passage of scripture?

- Lesson #1: Through it all, David has been able to recognize God's hand in his life.
- Lesson #2: David is still singing, though life is almost over.
- Lesson #3: The devil is put to flight when his people praise.

  Lesson #4: When his children cry to him, the Lord answers in real power.

  Lesson #5: The Lord is our lamp, our strength, and our deliverer

- deliverer.

  Lesson #6: He is light for my path, and strength for my path,
- Lesson #7: The Lord lives and therefore can be actively involved in our lives.

# **Psalm 48:1**

"Great is the Lord, and greatly to be praised, In the city of our God, His holy mountain. Beautiful in elevation, the joy of the whole earth, Is Mount Zion in the far north, The city of the great King."

# Psalm 103:1-5

"Bless the Lord, O my soul;
And all that is within me, bless His holy name.
Bless the Lord, O my Soul,
And forget none of His benefits;
Who pardons all your iniquities;
Who heals all your diseases;
Who redeems your life from the pit;
Who crowns you with lovingkindness and compassion;
Who satisfies your years with good things,
So that your youth is renewed like the eagle."

# Psalm 106:1

"Praise the Lord!
Oh give thanks to the Lord, for He is good;
For His loving kindness is everlasting."

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# Psalm 111:1,2

"Praise the Lord!
I will give thanks to the Lord with all my heart,
In the company of the upright and in the assembly Great are the works of the Lord;
They are studied by all who delight in them."

hronicles 20:22

"As they began to sing and praise, the Lord set ambushes against the men of Ammon, Moab, and Mount Seir, who were invading Judah; and they

### 2 Chronicles 20:22

Mount Seir, who were invading Judah; and they were defeated."

### Lessons Learned In The Life of David

### PART III

### STUDY NUMBER TWENTY-TWO - 2 Samuel 22:1-51

- <u>22:v. 1</u> David sang to the Lord the words of this song when the Lord delivered him from the hand of all his enemies and from the hand of Saul.
- $\underline{v. 2}$  He said: "The Lord is my rock, my fortress and my deliverer;  $\underline{v. 3}$  my God is my rock, in whom I take refuge, my shield and the horn of my salvation. He is my stronghold, my refuge and my savior-from violent men you save me.
- <u>v. 4</u> I call to the Lord, who is worthy of praise, and I am saved from my enemies.
- $\underline{v.5}$  The waves of death swirled about me; the torrents of destruction overwhelmed me.
- <u>v. 6</u> The cords of the grave coiled around me; the snares of death confronted me.
- v. 7 In my distress I called to the Lord; I called out to my God. From his temple he heard my voice; my cry came to his ears.
- <u>v. 8</u> The earth trembled and quaked, the foundations of the heavens shook; they trembled because he was angry.
- <u>v. 9</u> Smoke rose from his nostrils; consuming fire came from his mouth, burning coals blazed out of it.
- $\underline{v.10}$  He parted the heavens and came down; dark clouds were under his feet.
- $\underline{v.11}$  He mounted the cherubim and flew; he soared on the wings of the wind.
- $\underline{v.12}$  He made darkness his canopy around him-the dark rain clouds of the sky.
- $\underline{v.13}$  Out of the brightness of his presence bolts of lightning blazed forth.
- $\underline{v.14}$  The Lord thundered from heaven; the voice of the Most High resounded.
- $\underline{v.15}$  He shot arrows and scattered [the enemies], bolts of lightning and routed them.
- <u>v.16</u> The valleys of the sea were exposed and the foundations of the earth laid bare at the rebuke of the Lord, at the blast of breath from his nostrils.
- <u>v.17</u> He reached down from on high and took hold of me; he drew me out of deep waters.
- $\underline{v.18}$  He rescued me from my powerful enemy, from my foes, who were too strong for me.
- $\underline{v.19}$  They confronted me in the day of my disaster, but the Lord was my support.
- <u>v.20</u> He brought me out into a spacious place; he rescued me because he delighted in me.
- <u>v.21</u> The Lord has dealt with me according to my righteousness; according to the cleanness of my hands he has rewarded me.
- v.22 For I have kept the ways of the Lord; I have not done evil by turning from my God.
- v.23 All his laws are before me; I have not turned away from his decrees.

attribute. Any use of material without proper citation is unintentional. I eacher notes

- v.24 I have been blameless before him and have kept myself from sin.
- v.25 The Lord has rewarded me according to my righteousness, according to my cleanness in his sight.
- v.26 To the faithful you show yourself faithful, to the blameless you show yourself blameless,
- v.27 to the pure you show yourself pure, but to the crooked you show vourself shrewd.
- v.28 You save the humble, but your eyes are on the haughty to bring them low.
- v.29 You are my lamp, O Lord; the Lord turns my darkness into light. v.30 With your help I can advance against a troop; with my God I can scale a wall.
- v.31 As for God, his way is perfect; the word of the Lord is flawless. He is a shield for all who take refuge in him.
- v.32 For who is God besides the Lord? And who is the Rock except our God?
- v.33 It is God who arms me with strength and makes my way perfect.
- v.34 He makes my feet like the feet of a deer; he enables me to stand on the heights.
- v.35 He trains my hands for battle; my arms can bend a bow of
- v.36 You give me your shield of victory; you stoop down to make me great.
- v.37 You broaden the path beneath me, so that my ankles do not turn.
- v.38 I pursued my enemies and crushed them; I did not turn back till they were destroyed.
- v.39 I crushed them completely, and they could not rise; they fell beneath my feet.
- v.40 You armed me with strength for battle; you made my adversaries bow at my feet.
- v.41 You made my enemies turn their backs in flight, and I destroyed my foes.
- v.42 They cried for help, but there was no one to save them-to the Lord, but he did not answer.
- v.43 I beat them as fine as the dust of the earth; I pounded and trampled them like mud in the streets.
- v.44 You have delivered me from the attacks of my people; you have preserved me as the head of nations. People I did not know are subject to me,
- v.45 and foreigners come cringing to me; as soon as they hear me, they obey me.
- v.46 They all lose heart; they come trembling from their strongholds.
- v.47 The Lord lives! Praise be to my Rock! Exalted be God, the Rock, my Savior!
- <u>v.48</u> He is the God who avenges me, who puts the nations under me,
- <u>v.49</u> who sets me free from my enemies. You exalted me above my foes; from violent men you rescued me.
- v.50 Therefore I will praise you, O Lord, among the nations; I will sing praises to your name.
- v.51 He gives his king great victories; he shows unfailing kindness to his anointed, to David and his descendants forever."

# **QUESTIONS:**

that may prove difficult to accurately

- Read 2 Samuel 22:1-51 several times and in your own words outline what is happening in the life of David
- 2. What is the occasion for David's song, according to  $\frac{1}{2}$   $\frac{1}{2}$ ?
- 3. In what ways does David refer to the Lord in verses 2 & 3?
- 4. What did the Lord do for Davi,d according to verses 17 & 18?
- 5. How does David refer to the Lord in verse 29?
- 6. What two things does God do for David, according to verse 33?
- 7. What two things has the Lord done for David, according to verse 44?
- 8. What has the Lord done for David, according to verse 51?
- 9. Which verse in the study has meant the most to you?
- 10. What lesson have you learned from this study?

# **LESSONS FROM THE PASSAGE:**

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- LESSON #1: Through it all, David has been able to recognize God's hand in his life.

  LESSON #2: David is still singing, though life is almostly.
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- our Deliverer.
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