

v. 1 Paul an apostle of Christ Jesus by command of God our Saviour and Christ Jesus our hope.

v. 2 To Timothy, my true child in the faith, grace, mercy, peace from God our Father and Christ Jesus our Lord.

Source

v. 3 Even as I urged you to remain longer in Ephesus when I was going to Macedonia in order that you might instruct certain ones not to teach a different (heretical) doctrine.

Purpose

Gal. 1:6,7

v. 4 Nor to pay attention to legends and endless genealogies which give rise to endless speculations rather than (acceptance in faith of God's administration) the divine training that is in faith.

v. 5 Now the goal of our instruction is (divine) love out of a pure heart and a good conscience and a genuine faith (without hypocrisy)

Gal. 5:6  
Prov 4:23  
Ps. 51:10,11

v. 6 From which things certain ones having missed the mark, have

Key 1:5  
#1

Study #1  
1:1-11

of a pure heart and a good conscience and a genuine faith (without hypocrisy)

Gal. 3:16-17  
vs. 51:19, 11

v. 6 From which things certain ones<sup>1</sup> having missed the mark,<sup>2</sup> have turned away to fruitless discussions.

v. 7<sup>3</sup> Desiring to be teachers of the law, not understanding neither<sup>1</sup> what they are saying nor<sup>2</sup> about which they are speaking so confidently.

v. 8 Now we are knowing that the law is good if anyone is using it lawfully (for the purpose it was designed)

Gal. 3:19, 24

Purpose

v. 9 Knowing this, that the law is not laid down for a law-abiding person but<sup>+</sup> for the lawless<sup>1</sup> and<sup>contrast</sup> rebellious<sup>2</sup> (undisciplined, disobedient) for the ungodly<sup>3</sup> and sinners<sup>4</sup>, for the unholy<sup>5</sup> and profane (godless)<sup>6</sup>, for those who murder fathers<sup>7</sup> and those who murder mothers<sup>8</sup>, for murderers (manslayers)<sup>9</sup>

LISA S. 2021

v. 10 For the<sup>10</sup> (sexually) immoral; for homosexuals<sup>11</sup>; kidnapers<sup>12</sup>, liars<sup>13</sup>, perjurers<sup>14</sup> and whatever<sup>15</sup> else is contrary to the correct (sound) teaching.

about which they are

confidently.

v. 8 Now we are knowing that the law is good if anyone is using it lawfully (for the purpose it was designed)

✓ Gal. 3:19, 24

Purpose

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v. 10 For the <sup>15</sup> (sexually) immoral; for <sup>16</sup> homosexuals; <sup>17</sup> kidnapers, <sup>18</sup> liars, <sup>19</sup> perjurers <sup>20</sup> and <sup>21</sup> whatever else is contrary to the correct (sound) teaching.

v. 11 According to the glorious gospel of the blessed God with which I was entrusted.

✓ II Cor 4:4

✓ ISA. 5:20, 21

Paul's Life  
 Story in Review  
 Conversion + call  
 Use of the Law!

# Key 1:12

# Study #2

## 1:12-17

Profound Expression of Humility!!  
 Eph. 3:8  
 Cor. 15:9  
 Tim. 1:15

Paul's Thought:  
 My God has shown mercy toward me the greatest of sinners; my conversion should serve as a heartening example for lesser sinners.

IP. 3:9  
 Endurance

v.12 I am feeling grateful to the **One** who strengthened me, **Christ Jesus our Lord**, because **He** deemed me trustworthy having appointed me for service. *Phil. 4:13; Col. 1:11; SA. 26:12*

- Reason
- 1 Chose
  - 2 Trusted
  - 3 Appointed
  - 4 Empowered

v.13 Though I was formerly <sup>1</sup> a slanderer <sup>2</sup> and a persecutor <sup>3</sup> and a violent man, but I was shown mercy because, being ignorant I acted in unbelief. *Heb. 10:26-31*

Miracle of God's Grace  
 Prodigal Soul

Life Recovery  
 I know not why God's wondrous Grace

v.14 And the grace of our Lord was present in great abundance with faith and love which are in Christ Jesus. *Gal. 2:20; Phil. 3:2*

IF God can save the chief of sinners, He can save us...  
 IF God can save the best of men you need to be saved.

v.15 Reliable is the word and worthy of wholehearted acceptance that Christ Jesus came into the world to save sinners of whom I am foremost. *Mission Luke 19:10*

Contrast

v.16 But on this account I was shown mercy in order that in me first Jesus Christ might demonstrate His unlimited patience as an example to those who will be believing on Him for life eternal. *Purpose*

Phillips

v.17 Now to the king of the ages, immortal, invisible, the only God, be honor and glory forever and ever - Amen.

Single condition!

Availability  
 channels only  
 Servants

✓ To be Leader You've Got to be willing to Fight. Know Your Mission! ✓ Whine of the Top Dog! ✓ Study #3 ✓ 1:18-20 ✓ Key 1:18 ✓ Doctrinal Reception ✓ Disqualification ✓ Needs ✓ Desires ✓ Discipline ✓ And Now I have a Captain, He'll guide I know He will... ✓ Matt. 7:24 ff.

v.18 This charge I am entrusting to you, Timothy, my son in accordance with the prophecies that were made long ago concerning you in order that with their aid you may fight the good fight (put up a splendid fight)

v.19 Holding faith and a good conscience which some having rejected (repudiated) have suffered shipwreck in their faith.

v.20 Among whom are Hymenaeus and Alexander whom I have turned over to Satan in order that they might be taught (disciplined) not to be blaspheming (speak profanely).

✓ Tim. 2:2; ✓ Luke 4:8; ✓ Acts 5:28, 29; ✓ Thess. 4:2; ✓ Order, ✓ Command, ✓ Precept, ✓ Advice, ✓ 1 Pe. 4:19  
 ✓ Compassion ✓ Convictions ✓ Character ✓ Courage  
 ✓ Ex. 6: ✓ 1 Tim. 2:3,4 ✓ Ex. 14:13,14 ✓ 1 Sam. 4:9 ✓ 2 Sam. 17: ✓ 1 Chron. 20: ✓ 2 Chron. 32:8 ✓ Neh. 4:20 ✓ 1 Cor. 9:26 ✓ 1 Tim. 6:12 ✓ 1 Tim. 4:7 ✓ Heb. 10:32 ✓ 11:34 ✓ 1 Cor. 11:5 ✓ James ✓ Peter ✓ John Mark ✓ Demas ✓ Diotrophes ✓ David ✓ Solomon ✓ Dawson ✓ Gideon ✓ Saul  
 ✓ 1 Chron. 4:10 ✓ 2 Cor. 9:27 ✓ 1 Cor. 11:25; ✓ Acts 27: ✓ 1 Tim. 2:16,17  
 ✓ A good conscience is necessary for sound doctrine. Faith is a pure liquid & A.G.C. is the glass that holds it.

When Faith has no rudder of conscience then  
is shipwreck.

"When a ship wrecks it not only destroys ones  
within, but endangers those without."

Law #4  
A commitment to leadership is a commitment to prayer!

Key 2:1  
Prior Purpose

Study

2:1-2  
Kinsman Redeemer

v. 1 I am exhorting, therefore first of all that petitions, prayers, intercessions, giving of thanks be made on behalf of all men.

v. 2 On behalf of kings and all those who are in a place of prominence in order that we may lead a peaceful and quiet life in all piety and reverence.

Purpose for the Prayer!

v. 3 This is good and pleasing in the presence of God our Savior.

v. 4 Who is desiring all men to be saved and to come to an experiential knowledge of the truth.

v. 5 For there is one God, and one mediator between God and men, a man, Christ Jesus.

v. 6 Who gave himself a ransom on behalf of all, which was to be attested to (the testimony) in its due seasons (at the right time)

v. 7 For which (testimony) I was appointed a herald and apostle, I am telling the truth. I am not

Study

2:1-8  
Kinsman  
Redeemer

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v. 4 Who is desiring all men to be saved and to come to an experiential knowledge of the truth.

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v. 6 Who gave himself a ransom on behalf of all, which was to be attested to (the testimony) in its due seasons (at the right time)

v. 7 For which (testimony) I was appointed a herald and apostle, I am telling the truth, I am not lying, a teacher of Gentiles in faith and truth.

v. 8 I am desiring therefore that the men be praying in every place, lifting up holy hands without anger or disputing (skeptical criticism)

v. 9 In the same way I am desiring that women should adorn themselves <sup>1</sup> in appropriate apparel, having along with this <sup>2</sup> modesty and <sup>3</sup> decency (good judgment) <sup>1</sup> not with braided hair and <sup>2</sup> gold or <sup>3</sup> pearls or <sup>4</sup> expensive clothes.

v.10 But with that which is fitting for women professing godliness by means of good works.

v.11 Let a woman be learning in quietness subordinating herself in every respect.

v.12 I do not allow a woman <sup>1</sup> to teach nor <sup>2</sup> to have authority (domineer) over a man, but to be in silence.

v.13 For Adam was first formed, then Eve.

v.14 And Adam was not deceived, but the woman having been led astray has fallen into transgression.

v.15 Nevertheless she shall be saved in the bearing of children if they continue in <sup>1</sup> faith and <sup>2</sup> love and <sup>3</sup> holiness with <sup>4</sup> self-control.

Study #5  
2:9-15  
COMMAND

Key: 2:11

Reason

Rush  
P 143  
Feminism: Wonder woman & the whip  
G.M. Lewis  
Tim  
Eunice

Romans 16:

Theme has Always been Grati.  
Roberta Hesteness  
1st woman President of evangelical christian college  
Lucy mobery  
Pearl's Poem!

Chapter Three

v. 1 Trustworthy is the saying:

"Whoever is aspiring to the office of an overseer is desiring a good work."

v. 2 It is necessary, therefore, that the overseer be ① above

reproach (give no grounds for accusation) ② one wife's husband,

③ temperate, ④ self-controlled, → Prudent

⑤ respectable, ⑥ hospitable, ⑦ skillful in teaching

v. 3 ⑧ Not addicted to wine (a drunkard),

⑨ not a bully (fist fighter) but ⑩ gentle (kind),

⑪ peaceable, ⑫ not loving money → (greedy) → Prov. 13:5, Tim. 6:10, Luke 12:14, Mark 12:40

v. 4 ⑬ presiding over his own house in a beautiful manner,

keeping his children under control with true dignity.

v. 5 For if a man does not know how to preside over his own house,

how shall he take care of God's assembly? → Question!

v. 6 ⑭ Not a new convert, lest having his mind blinded by pride,

he fall under similar judgment as the devil.

Study #6

3:1-7

Key: 3:7

Reason

Proverbs 16:18

IP. 3:15

Study #6  
3:1-7

⑤ respectable, ⑥ hospitable, ⑦ skillful  
in teaching

v. 3 ⑧ Not addicted to wine (a drunkard), ⑨ not a bully (fist fighter) but ⑩ gentle (kind),

⑪ peaceable, ⑫ not loving money (greedy)

Tim. 2:24,25

✓ Heb. 13:5  
✓ Tim. 6:10  
✓ Luke 16:14  
✓ Mark 10:34

v. 4 ⑬ presiding over his own house in a beautiful manner, keeping his children under control with true dignity.

v. 5 For if a man does not know how to preside over his own house, how shall he take care of God's assembly? → Question!

Reason

v. 6 ⑭ Not a new convert, lest having his mind blinded by pride, he fall under similar judgment as the devil.

✓ Proverbs 16:18

v. 7 Moreover it is a necessity for him also ⑮ to be having a good testimony from those on the outside in order that he might not fall into disgrace and into the trap of the devil.

depression  
sickness  
despair  
shame  
sorrow

✓ I Pe. 3:15  
✓ I Thes. 4:11,12  
✓ Col. 4:5,6  
✓ I Pe. 2:12  
✓ I Cor. 10:31-33  
✓ I John 3:18

✓ Empty Beer cans  
in the Rain!

v. 8 Deacons, in like manner  
should be <sup>①</sup>worthy of respect <sup>②</sup>not  
insincere (double-tongued) <sup>③</sup>not  
addicted to much wine, <sup>④</sup>not fond  
of dishonest gain.

→ speaking one thing  
to one person +  
something different  
to another!

✓ Joseph

v. 9 <sup>⑤</sup>holding the mystery of the  
faith in a pure conscience. / 1:5; 4:19

p.3

v.10 And these, moreover are to  
be first put to the test (put on  
probation) then being blameless  
let them be serving as deacons.

Acts 6:3

v.11 Women, likewise (should be)  
<sup>①</sup>worthy of respect <sup>②</sup>not given to  
slandering (gossipers Gk. ),  
<sup>③</sup>temperate, <sup>④</sup>trustworthy in all  
things.

v.12 Let the deacons be <sup>①</sup>one-wife  
sort of men (husbands of one  
wife) <sup>②</sup>managing their children and  
their own homes commendably.

v.13 For those who have served  
in the office of a deacon  
commendably gain for themselves <sup>①</sup>a  
good standing and <sup>②</sup>much confidence  
in the faith which is in Christ  
Jesus.

Reason

Stud 2 #7  
3:8-13  
Key: 3:8

✓ Only Here!  
 Study #8  
 3:14-16  
 Key: 3:16  
 ✓ Rom. 16:25, 26  
 ✓ 1 Pe. 1:20  
 ✓ 1 Pe. 1:12  
 ✓ Luke 2:15  
 ✓ Acts 1:9  
 ✓ Luke 2:9  
 ✓ Holy, Holy, Holy  
 ✓ Thess. 2:7

✓ Verses 1-13  
 v.14 These things I am writing to you, hoping to come to you quickly, ✓ John 12  
 v.15 But if I am delaying, you may know how it is necessary for men to be conducting themselves in the house of God <sup>①</sup> which is the assembly of the living God, <sup>②</sup> a pillar and support of the truth.  
 v.16 And most certainly great is the mystery of godliness. <sup>①</sup> who was made visible in the flesh, <sup>②</sup> proved to be right by the Spirit, <sup>③</sup> seen by angels, <sup>④</sup> proclaimed among the nations, <sup>⑤</sup> believed on in the world, <sup>⑥</sup> taken up in glory.

✓ 3:2  
 ✓ Foundation Mainstay  
 ✓ Not the Temple of dead idols!  
 ✓ Thess. 1:9  
 ① Assembly  
 ② Pillar  
 ③ Support  
 ✓ The Scriptures!  
 ✓ Explained in Verse 16!  
 ✓ Word Study  
 Col. 1:27  
 ✓ mystery is a Person  
 ✓ Other occurrences  
 ✓ Incarnation!  
 ✓ John 16:13; Rom 3:4  
 ✓ Acts 1:8  
 ✓ Mark 16:15  
 ✓ Matt 28:18-20  
 ✓ Rom 1:3  
 ✓ John 17:19  
 ✓ Acts 1:9

Highlights of the life of the one who is the truth

The Place!

B. Only here!

James 3:1

# Chapter Four Leaders Are ONE OF Satan's Primary Targets

Back to 3:13

1 Jn. 2:18

Study #9  
Mills

1 Cor. 13:5  
1 Pe. 2:22

the hypocrisy of one's speaking in lies. Gal. 6:1

Key: 4:1  
Col. 2:16-23

v. 1 **But** the **Spirit** explicitly is saying that in latter times some will **fall away** from the **faith**, **paying attention** **to** deceitful spirits **and** **to** teachings of demons (demonic teachings). *Instrumental* ✓ Luke 22:31,32 ✓ 1 Cor. 11:13-15

without disguise  
not last times!  
Matt. 24:11  
Mark 13:22  
1 Thess. 2:14

Waco - Jim Jones  
1 Cor. Passages!

v. 2 **By** the hypocritical preaching of liars, **seared** in their own consciences (with a red hot branding iron) **forbidding to marry** **to** abstain from foods which God created **for** reception with thanksgiving by those who **believe** **and** who have experiential knowledge of the truth. *Two keys to victory over Satan!*

fake  
win has cauterized their conscience.  
He doesn't even know or realize he is lying; A drunk; Immoral; Greedy; Selfish.  
Judas!

"Charisma without character is the surest way to chaos."

v. 4 **Because** every created thing of God is good **and** nothing is to be thrown away if it is received with thanksgiving.

Gen. 21  
Rom. 14:14

"When you have cauterized the conscience and crucified character you have kissed Christianity Good-bye."

v. 5 **For** it is **consecrated** through **the word of God** **and** **prayer**.

Emphatic Position

✓ 1 Sam. 9:13; ✓ Matt. 14:19; ✓ Acts 27:35

- Victory:
- 1 Wear Armor
  - 2 Study
  - 3 Memorize
  - 4 Pray
  - 5 Accountability
  - 6 Focus on obedience

Reason  
1 Cor. 10:30-31  
Grace  
Meals!

Reason

Timothy's  
conduct in  
View of Apostasy

Key 4:6

Key  
message

Study #10  
Phil. 3:12  
Tim. 2:4  
Cor. 9:27

4:6-16

Key: 4:12  
(whole book)

Law #10:  
Leadership involves  
Being a Good Servant

Back to  
vs. 6-10  
Personal  
Life 12-16

v. 6 By continually making known these things to the Brethren, (you will be a good servant of Christ Jesus), nourishing yourself on the words of faith and the good teaching which you have closely followed.

Teaching  
The Brothers & Sisters in Christ

Key Phrase!

Two things:  
1 Feeding on the word.  
2 obeying the word.

v. 7 But be shunning unhallowed and old womanish tales. Be training (exercising) yourself toward godliness.

1:16

Command #1

Health Foods + Exercise  
Command #2

v. 8 For physical training (bodily exercise) is profitable for a little but godliness is profitable with respect to all things holding promise for the present life and of that about to come.

Spiritual training

Reason for two previous commands!

Confirms v. 8

well-done

v. 9 Reliable is the word and worthy of wholehearted acceptance.

Specialists in spirituality!

v. 10 For this purpose we are toiling and struggling (wrestling) because we have fixed our hope upon the living God who is the saviour of all men, especially of believers.

work out!

John 4:42

Points Back!

v. 11 These things be commanding and teaching.

Command #3

v. 12 Let no one look down on you

1 Cor. 16:11

Leader  
Being A Good Servant

Phil 2:16  
Athletic Fatigue

(wrestling) because we have fixed our hope upon the living God who is the saviour of all men, especially of believers. *John 4:42*

Back to vs. 6-10

Personal Life 12-16

- Example in:
- 1 Communication
  - 2 Conduct
  - 3 Compassion
  - 4 Confession
  - 5 Chastity

3 Main Tasks of the Minister

Stop neglecting gift  
may be rebuke

v.11 These things be commanding and teaching.

Command #3

v.12 Let no one look down on you (think little of) because you are young; but keep on becoming an example of the believers in word, in behavior, in love, in faith, in purity.

1 Cor 16:11

Command #4

Maintaining dignity by being mature spiritually!  
Tongue Control  
words speak louder than actions

v.13 Until I am coming give yourself to the reading, the exhortation (preaching), the teaching.

Command #5

v.14 Do not neglect the gift which is in you, which was given you through prophecy with the laying on of hands of the elders.

Command #6

v.15 Be practicing these things, be living (throwing yourself into) in them in order that your progress may be evident to everyone.

Command #7

Purpose

Command #8

Practice For Preaching

v.16 Keep on paying careful attention to yourself and to the teaching, keep on continuing in them (sticking to it) for in doing this you will save yourself and those who are hearing you.

Command #9

Reason

Command #10

from Pitfalls & errors in the ministry!

Law# 11

Chapter Five

Good Leader Treats People with Respect And Meets Legitimate Needs 5:1-16

Negative Command

✓ Demeans  
✓ James 1:27  
Contrast

v. 1 Do not rebuke an older man but entreat him as a father, younger men as brothers, v. 2 Older women as mothers, younger women as sisters in all (with absolute) purity.

✓ Kings 12

Command #1

Command v. 3 Be showing respect to widows who really are widows.

Command #2

Contrast v. 4 But if a widow is having children or grandchildren, let them be learning first to show piety to their own household and to make a return to those who brought them up, for this is acceptable in the sight of God.

Command #3

Reason

v. 5 Now the one who is a widow and has been left completely alone, has set her hope on God and is continuing in her petitions and prayers night and day.

✓ Phil. 4:6,7  
✓ Anna

The one you want to help

Contrast v. 6 But the one who is living luxuriously is dead while she is living.

✓ Luke 15:24  
v. 1-6

v. 7 And these things be commanding in order that they may be above reproach.

Command #4

Purpose!

1. why #11 Contrast

Study # 11  
5:1-16  
Key: 5:8

v. 6 **But** the one who is living luxuriously is dead while she is living.

Luke 15:24

v. 1-6

Contrast

v. 7 **And** these things be commanding in order that they may be above reproach.

Command #4

Purpose!

v. 8 **But** if a certain one is not caring for the needs of his own people and especially the members of his family, he has repudiated the faith and is worse than an unbeliever.

Negative Command

v. 9 Let not a widow be enrolled who is less than 60 years old, who was the wife of one husband.

Command #5

v. 10 With a reputation for good works, if she reared children, if she showed hospitality to strangers, if she washed the saint's feet, if she aided the distressed, if she devoted herself to every good work.

Contrast

Reason

v. 11 **But** younger widows refuse, for when they feel sensuous impulses that alienate them from Christ, they are desiring to marry.

Command #6

strangers, <sup>1</sup>if she washed the saint's feet, <sup>2</sup>if she aided the distressed, <sup>3</sup>if she devoted herself to every good work.

Contrast  
Reason ←

v.11 **But** younger widows refuse, **for** when they feel sensuous impulses that alienate them from Christ, <sup>1</sup>they are desiring to marry.

Command #6

✓ I John 3:18

Reason ←

v.12 incurring condemnation **because** they have broken their first pledge.

v.13 **And** at the same time <sup>2</sup>they also are learning to be idle (lazy) going about from house to house, <sup>3</sup>and **not** only idle <sup>4</sup>but also <sup>5</sup>gossipy and meddlesome (paying attention to things that do not concern them), <sup>6</sup>saying things which they ought not to say.

✓ I Thess. 3:

v.14 **Therefore** I am desiring that the younger widows <sup>1</sup>marry, <sup>2</sup>be bearing children, <sup>3</sup>be managing household affairs, giving the opponent no occasion for abuse (criticism)

Reason →

v.15 **For** already certain ones have been turned aside after Satan.

✓ ISA. 58:10,11  
✓ Matt. 25:

v.16 **If** a certain person who is a believer is having widows, **let** him be taking care of them **and**

Command #7

✓ Thess. 3:

first pledge.  
 v.13 And at the same time <sup>2</sup> they  
also are learning to be idle  
 (lazy) going about from house to  
house, and not only idle <sup>contrast</sup> but also  
<sup>3</sup> gossipy and <sup>4</sup> meddlesome (paying  
attention to things that do not  
concern them), <sup>5</sup> saying things  
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household affairs, giving the  
opponent no occasion for abuse  
 (criticism)

v.15 For already certain ones  
have been turned aside after  
Satan.

v.16 If a certain person who is  
a believer is having widows, let  
him be taking care of them and  
let not the church be burdened,  
in order that it may give  
assistance to those who are truly  
widows.

✓ ISA. 58:10,11  
✓ Matt. 25:

✓ Purpose

Command #7

Command #8

Intro. Armerding on Leadership

v.17 Let the elders that are ruling well be deemed worthy of double honor, especially those who are working hard in preaching and teaching.

✓ Takes us back to Chapter three.

Command #1

✓ What does Paul mean here?  
✓ Honor here + Honor there!

v.18 For the scripture is saying you shall not muzzle an ox while it is threshing the grain and the worker is worthy of his pay.

Reason

Command #2

Study # 12 5:17-25

v.19 Do not entertain a charge against an elder unless it be confirmed by two or three witnesses.

Negative

Deut. 19:15

Command #3

v.20 Those who are sinning be rebuking in the presence of all, in order that the rest may be having fear.

Public Rebuke!  
Matt. 18:

Key: 5:20 Purpose

✓ I am solemnly charging!

v.21 I solemnly charge you in the presence of God and of Christ Jesus and the elect angels that these things you are to guard without showing prejudice nothing in a spirit of partiality.

p.5

Command #4

✓ The charge

Prejudice And Partiality Have no place in leadership

✓ Prejudice Against!

✓ Attitude ← Prejudice  
✓ Press color, status

✓ Showing Favor

v.22 Lay hands (of ordination)

Don't get in a hurry!

I am solemnly charging

Prejudice  
And Partiality  
Have no place  
in Leadership

v.21 I solemnly charge you in the presence of God and of Christ Jesus and the elect angels that these things you are to guard without showing prejudice doing nothing in a spirit of partiality.

Command #4  
The charge

Prejudice  
Attitude  
Press color, status

v.22 Lay hands (of ordination) on no one hastily; neither be a partner in other's sins; keep yourself pure.

Command #5  
James 2:9  
Be Keeping  
Fail to discipline!

v.23 No longer drink only water, but be using a little wine for the sake of your stomach and your frequent illnesses.

Command #6  
Command #7

v.24 The sins of some men are known to all (conspicuous) going ahead to judgment and in the case of certain individuals, they are following after.

Command #8  
Rom 12:2  
Conformity

v.25 Likewise, also the good works are known to all (conspicuous) and those that are otherwise not able to be hidden.

Going Along with the Crowd

Discipline  
Rank + Leadership  
Exempt.

- Not  
1 Haste  
2 Convictions  
3 Confession  
From the Sins  
of others

Contrast  
Concern

Certainty  
of God's  
Judgment upon sin!  
Rom. 12

- 1 Cor. 11:  
Heb. 10:31  
Rom. 6:23

# A Good Leader Has learned to live comfortably under Authority

✓ we can & should respect unbelievers!

✓ Not believers

✓ A Good witness At work!!

## Study #13

6:1-5

✓ Single condition of salvation. 1 Tim. 4:12  
✓ Col. 3:23  
✓ Think lightly & entertain wrong ideas

## Key: 6:3

✓ He's got a problem!

✓ Correct 1 Tim. 1:10  
✓ 2 Tim. 4:3

- ① Conceited
- ② craving  
A. controversy  
B. Dispute about words.
- ③ Constant irritation
- ④ Corrupted in mind
- ⑤ bereft of the Truth.

v. 1 **Let all** who are under the yoke as slaves consider their own masters worthy of all respect **in order that** <sup>①</sup>the name of God **and** <sup>②</sup>the teaching might not be brought into disrepute. Romans 2:24

Command #1

Col. 4: 22-25

→ Purpose

The name of G & The Teaching can be affected by our response to Authority!

- ① worthy of All respect.
- ② Not despising

v. 2 **And** those who are having believing masters, let them **not be despising** them because they are brothers, but rather serve all the better because those who benefit by their helpful service are believers and beloved. Gal. 6:9,10

Command #2

Reason Present - "Be serving"

→ Contrast, Reason

v. 3 **These things be** <sup>①</sup>teaching and <sup>②</sup>exhorting. **If** anyone is teaching a different doctrine and is **not** giving assent to <sup>①</sup>the wholesome sayings of our Lord Jesus Christ and to <sup>②</sup>the teaching which is according to godliness.

Command #3

"Coming to the same conclusions"  
Study this word!  
"Come or go to" Approach  
"agree with"; "Accede to"

Lev. 28:19,21

"Any teaching that does not result in godliness is not good teaching"

v. 4 **He is** conceited without understanding but is having a morbid **craving** for <sup>①</sup>controversy and <sup>②</sup>a dispute about words **from which** comes <sup>①</sup>envy, <sup>②</sup>strife, <sup>③</sup>abusive speech (hurting the good name of another) <sup>④</sup>false suspicions.

Result

without understand-  
ment of the truth

v. 5 <sup>⑤</sup>Constant irritation of men <sup>①</sup>corrupted in mind and <sup>②</sup>bereft of

Persistent collisions

✓ Think lightly  
✓ entertain wrong ideas

Key: 6:3  
✓ 3  
✓ ISA. 8:20

✓ He's got a problem!

✓ Correct  
✓ I Tim. 1:10  
✓ Titus 4:3

- ① Conceited
- ② craving.
  - A. controversy
  - B. Dispute about words.
- ③ Constant irritation
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- ⑤ bereft of the Truth.

Persistent collisions

✓ Deut. 30:11, 14

benefit by their helpful service  
are believers and beloved. ✓ Gal. 6:9,10

v. 3 These things be teaching and exhorting. If anyone is teaching a different doctrine and is not giving assent to the wholesome sayings of our Lord Jesus Christ and to the teaching which is according to godliness.

v. 4 He is conceited without understanding but is having a morbid craving for controversy and a dispute about words from which comes envy, strife, abusive speech (hurting the good name of another) false suspicions.

v. 5 Constant irritation of men corrupted in mind and bereft of the truth thinking that godliness is a way of gain. ✓ Health - Wealth - Prosperity

Command #3

Coming to the same conclusions  
Study this word!  
Come or go to "Approach"  
Agree with "Accede to"  
Lev. 28:19, 21

"Any teaching that does not result in godliness is not good teaching."

Result

without understand-  
ment of the truth

**Study # 14**  
**6:6-10**  
**Key: 6:10**

Go back to v. 5!  
 Let's do word study!  
 Phil. 4: 14  
 Matt. 6: 32, 33  
 @ came in with Nothing & we go out with Nothing!

**v. 6** Contrast **But** **godliness** with **contentment** is **great gain**.  
 Phil. 1: 21  
 Stock market - Good investment

**v. 7** **For** we brought nothing into the world, **so that** (as a result) we can take nothing out of it.  
 Result  
 Ps. 49: 17

**v. 8** **And** having **food** and **clothing**, with these **we** shall be **content**.  
 Life of Simplicity  
 Contrast  
 Matt. 6: 19-34  
 Something to eat + wear = Contentment

**v. 9** **But** those who are desiring to be rich, fall into temptation and a snare and many useless and harmful desires, which plunge men into ruin and destruction.  
 1 Tim. 2: 9

**v. 10** **For** a root of all the evils is the love of money which certain ones in reaching for it have been led astray from the faith and pierced themselves with many sorrows.  
 Do word study

Reason  
 Life to a lot of people is Nothing on both ends + A mess in the middle!  
 Matt. 27: 3-5  
 Acts 1: 18-19  
 Luke 16: 19-31  
 Acts 5: 1-11

**A Good Leader has A right Attitude Toward Money**

- The other Possibilities Are
- 1 Ungodliness with discontentment.
  - 2 Godliness with discontentment
- There is NO such thing as Ungodliness with Contentment

- Ps. 1:
- Jer. 17: 7, 8
- Eph. 2:
- Col. 2:
- Gal. 6: 7, 8
- "Keep Falling"
- Pres. Ind. Act.

Rev. 18:10  
Contrast

4 Parting  
exhortations to Timothy

- 1 6:11-12
- 2 6:13-16
- 3 6:17-19
- 4 6:20-21

Study # 15

6:11-16

Key: 6:11

v.11 But as for you, O man of God, be fleeing these things, but be going after righteousness, godliness, faith, love, patience, gentleness.

contrast  
 3 flee  
 2 follow  
 1 fight  
 4 Christ  
 5 take hold of

v.12 Fight the good fight of faith; take hold of the eternal life to which you were called and confessed the good confession before many witnesses.

"get A grip on"

v.13 I am giving you a charge in the presence of God who causes all things to live and Christ Jesus the one who in His testimony before Pontius Pilate made the good confession.

John 18:37

the whole realm of Xian life.

v.14 To keep the principles stainless, above reproach until the appearing of our Lord Jesus Christ.

Tim. 2:6; Titus 1:3; Gal. 6:9

v.15 which in His own time He shall show forth, the blessed and only Sovereign, the King of those who are reigning as kings and Lord of those who are ruling as lords.

Ecc. 3:11

The Supreme Sovereign!  
 Rev. 19:16; 7:14

v.15 Which in His own time He shall show forth, the <sup>1</sup>blessed and <sup>2</sup>only Sovereign, the King of those who are reigning as kings and <sup>3</sup>Lord of those who are ruling as lords. ✓ The Supreme Sovereign!  
 Rev. 19:16 ✓ 7:14

## Perseverance is The Price of Leadership

✓ Things About His Father:

- ✓ 1 immortality
- ✓ 2 inscrutability
- ✓ 3 invisibility

✓ inhabiting light + unapproachable!

✓ All the other Kings diet:

v.16 who alone is <sup>1</sup>having <sup>4</sup>immortality, <sup>2</sup>dwelling <sup>5</sup>in <sup>3</sup>unapproachable light, <sup>6</sup>whom no man has ever seen nor is able to see, to whom be <sup>1</sup>honor <sup>2</sup>and <sup>2</sup>power forever, Amen.

p.6

✓ Exhortations  
6:11-12 ✓ flee - Follow - Fight  
6:13-16 ✓ Lay Hold  
6:17-19 ✓ Keep the commandments - stainless  
6:20-21 ✓ Dangers & Duties from riches  
Guard the deposit

v.17 To those who are wealthy in the present age, (now generation) charge them not to be proud neither to have their hope set upon the uncertainty of wealth.

But upon God the one who is continually providing us all things abundantly for (our) enjoyment.

v.18 To be doing good, to be wealthy in good works, to be generous, sharers with others.

v.19 Laying away for themselves a good foundation with a view to the future, in order that they may lay hold of that which is truly life;

v.20 O Timothy, guard the deposit, turning away from profane and empty talk and contradictions of what is falsely called knowledge

v.21 Which certain ones announcing, missed the mark concerning the faith. Grace be with you all.

✓ their hope set upon God...  
✓ Rom. 15:13

✓ Purpose  
✓ Lk. 9:23, 24

✓ Parable of the Talents!  
✓ Tim. 1:12

✓ Lot of Guys are missing it today.

Stud #16

6:17-21

Key: 6:20

Contrast

Real, True life

No in material wealth...

Don 1:8  
Wch. 5:15

Tim. 4:10

A Good leader sticks by his Principles and Priorities.

✓ Tim. 4:10  
 v. 21 Which certain ones  
announcing, missed the mark  
concerning the faith. Grace be  
with you all.

✓ Not of Guys Are Missing it today.

✓ A Good Leader sticks by his Principles and Priorities.  
 ✓ Dance with the one who Brung You! 6:17-21 ✓ Matt. 6:33 ; ✓ John 4:34

✓ G.F. I Tim. 6:3-10 ✓ in relation to False teachers + here in relation to church.  
 ✓ Luke 16:1-9 ; ✓ Matt. 6:19 ; ✓ Col. 3:

- ✓ v. 17 Right Feeling
- ✓ v. 18 Right Use
- ✓ v. 20 Right Aim

- ✓ Labels ✓ Gauges!
- ✓ ① Spiritual
  - ✓ ② Emotional
  - ✓ ③ Physical
  - ✓ ④ Mental

v. 20 ✓ Deposit of Truth. ✓ Tim. 1:12, 14 ✓  
 ✓ Matt. 5:17 ; ✓ 17 ; ✓ 6:4 ; ✓ Titus 1:7  
 ✓ Tim. 2:18

✓ v. 21 Paul wrote for benefit of others than Timothy!

- ✓ Examination
- ✓ 1 Cor. 11:2
- ✓ 1 Tim. 3:14
- ✓ 1 Tim. 1:5
- ✓ Ps. 26:23
- ✓ 139:23, 24