

Joe was reading Daily Bread Monday  
hours before Dady went home!

July 8  
Wednesday

## HEAVEN'S GREATEST DELIGHTS

READ:  
Revelation 22:1-5

Eye has not seen, nor  
ear heard . . . the things  
which God has  
prepared for those who  
love Him. —1 Cor. 2:9

THE BIBLE IN ONE YEAR:

■ Job 36-37

■ Acts 15:22-41

What will be one of heaven's  
supreme joys?

Joni Eareckson Tada, disabled as a teenager in a diving accident, has been a paraplegic for over 40 years. One would imagine that her greatest longing would be the ability to walk, even run, free from the confinement of her wheelchair.

But Joni tells us that her greatest desire is to offer a "praise that is pure." She explains: "I won't be crippled by distractions, or disabled by insincerity. I won't be handicapped by a ho-hum half-heartedness. My heart will join with yours and bubble over with effervescent adoration. We will finally be able to fellowship fully with the Father and the Son. For me, this will be the best part of heaven."

How that speaks to my divided heart and grips my unfocused spirit! What a blessing to offer "a praise that is pure," with no wandering thoughts, no self-centered requests, no inability to soar above my earth-bound language!

In heaven, "there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him" (Rev. 22:3). May the prospect of heaven enable us to experience a foretaste of that God-glorifying worship even here and now. —Vernon Grounds

*To be with Him will crown it all!  
To see His face—before Him fall,  
To feast within His banquet hall;  
To be with Him will crown it all! —Peterson*

**To see Jesus will be heaven's greatest joy.**

Graveside

25 Mi North  
of Cisco

- ① Coming Home - Cathy
- ② Cowboy - Sam
- ③ Letter From Mom  
- Spencer
- ④ Jesus loves me
- ⑤ Grand Kids
- ⑥ Joe
- ⑦ Scripture
- ⑧ Bene
- ⑨ Happy Trails



29. The outlines on the book of First Peter are numerous, yet the big idea of First Peter is a God of grace providing grace for salvation and for submission and for suffering.
30. The key verse for the epistle is chapter 5:10 "But the God of all grace, who has called you to His eternal glory in Christ, (SALVATION) after you have suffered a little while (SUFFERING) shall Himself make you complete, shall establish you, shall make you strong, shall ground you as on a foundation. (SUBMISSION)."
31. The subject of salvation is seen in this section beginning with chapter 1:1 through chapter 2:12. The subject of submission is seen in the section beginning at chapter 2:13 and going through chapter 3:12 and the subject of suffering is seen in the section beginning with chapter 3:13 through 5:14.

#### OUTLINE OF THE STUDY: PATTERNS TO PRACTICE FROM PETER'S PLAY BOOK

Key verse: 5:10 "But the God of all grace who has called you to His eternal glory in Christ after you have suffered a little while, shall Himself make you complete, shall establish you, shall make you strong, shall ground you, as on a foundation."

1. Pattern Number One: Don't Get Shook, God Has the Controls 1:1 - 1:12
2. Pattern Number Two: Get Tough and Start Growing 1:13- 2:3
3. Pattern Number Three: You are Part of the Establishment 2:4 - 2:10
4. Pattern Number Four: Submit to Authority 2:11- 2:17
5. Pattern Number Five: Follow the Coach 2:18- 2:25
6. Pattern Number Six: When One Plus One Equals One 3:1 - 3:7
7. Pattern Number Seven: Life Can Be Beautiful 3:8 - 3:12
8. Pattern Number Eight: The Right Game Plan 3:13- 3:22
9. Pattern Number Nine: What You Plant is What You Pick 4:1 - 4:11
10. Pattern Number Ten: Keep A Good Attitude 4:12- 4:19
11. Pattern Number Eleven: There Are Laws For Leadership 5:1 - 5:4
12. Pattern Number Twelve: The Way Up is Down 5:5 - 5:14

#### CONCLUSION:

Paul in writing to Timothy shares with him in chapter three of the second Epistle, the whole Bible was given to us by inspiration from God and is useful to teach us what is true and to make us realize what is wrong in our lives. It straightens us out and helps us do what is right. It is God's way of making us well prepared at every point, fully equipped to do good to everyone."

My prayer for you as a leader is that you will begin practicing these patterns that Peter gives us and that the living Christ will be seen in you this summer, in all of His glory.

Peter went through it all was eventually crucified upside down. A martyr for Jesus. Salvation - Submission And Suffering were his lot!

TOPIC	REF #	TEXT
Galatians 6:7	451-04	<p>MUHAMMED ALI was one of the greatest athletes of the 20th century. He knew the “Law of the Harvest,” realizing that he would reap in the ring what he sowed in training. “Before I get in the ring,” he said, “I have already won or lost [the match] out on the road. The real part is won or lost somewhere far away from witnesses—behind the lines, in the gym, and out there on the road long before I dance under those lights.”</p> <p>All of us reap what we sow. It’s called the “Law of the Harvest.” God cannot be mocked. The word “mocked” means “to turn up the nose in contempt.” We can live to please our old evil nature by spending much time and money on pleasure, comforts, and self-promotion, or we can live to please the Spirit of God.</p> <p>p. 39</p>



# Failure to Prepare is Preparation For Failure '84.

## Sowing wild oats & Praying For A Crop Failure '1

PATTERN NUMBER NINE

"WHAT YOU PLANT IS WHAT YOU PICK" 4:1-11

KEY VERSE: 4:2 "So as to no longer <sup>live</sup> the remaining time in the flesh by the desires of men but by the will of God."

MEMORY VERSE: 4:2

TEXT: 4:1-11

Therefore since Christ suffered in the flesh, arm yourselves also with the same insight because the one who has suffered in the flesh has ceased from sin. So as to no longer live the remaining time in the flesh by the desires of men, but by the will of God. For adequate has been the time that is now past to have accomplished what the Gentiles (pagans, unsaved) desire to do, living in sexual excesses, in desires, in drunkenness, in carousings, in drinking parties and in unlawful idolatries. In which they are surprised (thinking it strange) that you are not running with them in the same flood of dissipation, speaking evil of you. Who shall give account to the One who is ready to judge the living and the dead. For to this end was the gospel preached even to the dead, in order that they might be judged according to men in the flesh but live according to God in the Spirit. But the end of all things has come near, therefore be of sound mind (keep your head) and exercise self-restraint to help you pray. Above all things keeping love constant for one another, because love is covering a multitude of sins. Be hospitable to one another without complaining. As each has received a gift, be exercising it for one another as good administrators of God's varied grace. If anyone is speaking, as utterances of God (let them be), if anyone is serving, (let him serve) as out of the strength which God is supplying in order that in everything God may be glorified through Jesus Christ in whom there is the glory and the power forever and ever. Amen

EXPOSITION: Don Gilmore in his book "The Freedom to Fail" says there is a story told of a social worker who one day discovered a little boy sitting on the steps of a tenement building in a depressed area of the city. He was twisted in body and pitiful to look upon, the social workers sympathies were aroused and she went about trying to determine how he had gotten in to this condition. Finally she discovered that he had been run over by a truck a few years previously and had received no medical attention at that time or since then. She was determined to do something to help the child. First she secured the parents permission to take the boy to a diagnostician. After an examination the doctor suggested a series of operations which were subsequently undertaken over a period of two years. Each operation was a complete success. One wonderful day, two and a half years later, the boy came to her office walking under his own power. This is a moment of great triumph and tremendous joy. The social worker was telling this story to a crowd of business men. After she had completed the biographical sketch she said to the assembled group, where do you think the boy is today. Some of the men ventured a few guesses. Is he an engineer, a doctor, a lawyer, a minister, a congressman? No, she answered he's in the penitentiary at this moment, sentenced to death in the electric chair for first degree murder. Choking back a sob she explained, you see, I was so busy teaching him how to walk, that I forgot to teach him where to walk.

\* 1. Peter wants to be certain that these saints that he is writing to certainly know both how to walk and where to walk.

- Verse One: "therefore, since Christ suffered in the flesh, arm yourselves also with the same insight, because the one who has suffered in the flesh has ceased from sin."

- 1. Therefore takes us back to the previous verses where Peter has used the illustration of Christ, especially verse 18 because Christ also died once for all for sins, the righteous for the unrighteous, in order that he might bring us to God.



## He Is Faithful in Our Suffering

**MAIN IDEA:** *Do not continue to live in sin. Instead, since the end is near, live in love toward others. When suffering comes, commit yourself to God and continue to do good.*

### **A** Living for the Will of God (vv. 1–6)

**SUPPORTING IDEA:** *Have the same perspective on suffering that Jesus did. In the past you've spent enough time sinning. God will judge sin, so live for God.*

4:1–2. Therefore connects this chapter to the discussion of the sufferings of Jesus Christ at the end of chapter 3. The suffering that Christ endured was, in part, because of the righteous life that he lived. Believers in similar fashion should arm yourselves also with the same attitude. As believers in Jesus Christ, we are to adopt the same attitude Christ had toward his suffering. We are to be willing to suffer because we have chosen to live righteous lives. We are to think as Christ did about obedience and suffering: to be convinced that it is better to do right and suffer than to do wrong.

Because he who has suffered in his body is done with sin does not suggest that the believer, because he suffers for doing what is right, will never stumble or sin again. A Christian does not, through suffering, magically vault to the level of moral perfection. Verses 1–2 indicate that believers take seriously their struggle against sin and their commitment to obedience. By following this counsel, you demonstrate to others that obeying God is the most important motivation for your life, more important by far than avoiding hardship and pain. The Amplified Bible's rendering of this section clearly conveys the meaning Peter wished to communicate: "So, since Christ suffered in the flesh, arm yourselves with the same thought and purpose patiently to suffer rather than fail to please God). For whoever has suffered in the flesh has done with (intentional) sin—has stopped pleasing himself and the world, and pleases God" (1 Pet. 4:1–2, AMP).

4:3. This verse says quite bluntly that our past experience of sin is sufficient. The Greek perfect tense emphasizes that the kinds of activities listed in verse 3 are over: this part of our lives is a closed chapter.

The staccato-like descriptions come quickly and clearly—without detailed explanations. The original readers knew precisely what was meant. **Rebanchery** and **lusts** refer to unbridled and unrestrained living. They describe a person who knows no restraints, has no checks and balances for



- 2. Since Christ suffered in the flesh, Peter gives the following command, "Arm yourselves also with the same insight."
- 3. Peter's already spoken of this in Chapter 2:21 "for to this you have been called, because Christ also suffered for you leaving you a model to imitate, in order that you might follow in His footprints."
4. What Peter is saying, get yourself ready, because a part of Christian living and experience is suffering, and then he gives the reason, "because the one who has suffered in the flesh, has ceased from sin."
5. There are three things that we need to see with regard to the matter of suffering. First of all, our willingness to suffer for the cause of Christ is a proof of the fact that we belong to Him.
6. Secondly God uses suffering in our lives to chasten and to correct us as Christians. Hebrews 12:5 and following.
7. Thirdly, God uses suffering in our lives to strengthen us, and to bring about growth and development. James 1:.
8. Paul in chapter 6 of Romans says "what shall we say then, are we to continue in sin that grace may abound? By no means, how can we who died to sins still live in it." Do you know that all who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too, might walk in newness of life. For if we have been united with Him in a resurrection like His, we know that our old self was crucified with Him so that the sinful body might be destroyed and we might no longer be a slave to sin. For he who has died is freed from sin, but if we have died with Christ, we believe that we shall also live with him. Let not sin therefore reign in your mortal bodies to make you obey their passions. Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life and your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace."

Verse Two: "so as to no longer live the remaining time in the flesh by the desires of men, but by the will of God."

- 1. This verse is the key verse to pattern number nine, What You Plant is What You Pick. If you live by the desires of men, of course death is the result, but living by the will of God, you are in the control of the Spirit and as a result producing the fruitage of the Spirit.
- 2. Paul, in Galatians chapter five, contrasts the works of the flesh and the fruit of the Spirit.
- \* • 3. Dr. Ryrie in his book, Balancing the Christian Life, says "the flesh then is that old capacity which all men have to live lives which excluded God. In the Christian, the flesh is that same capacity to leave God out of his life in actions. The unsaved man has only one capacity but the Christian has two, which means that the unsaved person has only one course of action, to serve sin and self or to leave God out of his life, while the believer has an option. He may serve God and as long as he is in a human body, he may also choose to leave God out and live according to the old nature."
- \* • 4. Peter recognizing this truth wants to be sure that these suffering saints are living under the control of the Holy Spirit.
- 5. Hal Lindsey in his Late Great Planet Earth, "says inside of man there is a selfish self-centered nature. This is the source of what God calls sin. Sin is basically self-centered seeking and striving, going our own way with our backs turned on God. It is because of this selfish nature with which we were born that we cannot have consistent peace with ourselves, our family, our neighbor,

1 Thess

1. Martyrdom  
2. David & Bathsheba  
3. Ivan: Ho & store  
Peter: Denial



## Hosea 10:12

"Sow for yourselves righteousness,  
reap the fruit of unfailing love, and  
break up your unplowed ground; for  
it is time to seek the Lord, until He  
comes and showers righteousness on you."



Gal. 6:7 whatsoever a man soweth... the wind shall reap the whirlwind.  
 Hosea 8:7 they have sown to the wind and shall reap the whirlwind.

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or on a broader scale, with other nations: As one man has said, what's wrong with the world, and answered himself truthfully, 'I'm wrong with the world'.

6. What we desperately need to see here is that God has a rule in nature, is that What You Plant is What You Pick. And so in our lives, as Christians, living by the control of the Spirit is going to produce gold, silver and precious stones, whereas if we choose to live under the domination of the flesh, we will reap nothing but decay and destruction. - wood, hay & stubble.

Verse Three: "For adequate has been the time that is now past to have accomplished what the Gentiles (pagans, unsaved) desire to do. 1. living in sexual excesses 2. in desires 3. in drunkenness 4. in carousings 5. in drinking parties and 6. in unlawful idolatries."

1. There are six works of the flesh here which are a product of the desires of men and certainly have no part in the life of a Christian.
2. F. B. Meyer points out "any time spent in the lusts of the flesh is too long. The time past may well suffice. Oh the bitter regrets which the memory of past sins breeds in the saved soul. What would it not give to be able to obliterate the record and to look back on an unsullied page, but this may not be. Our only comfort is that he who says the time for watching is over also says that there is yet opportunity to retrieve the past and promises to restore the years which the cankerworm and the caterpillar have eaten."
3. In this verse now, Peter is giving us the reason for his command or admonition in verse 2 to be "living the remaining time in the flesh by the will of God rather than by the desires of men." Anybody called you weird lately?

Verse Four: "In which they are surprised thinking it strange that you are not running with them in the same flood of dissipation speaking evil of you."

1. In which points us back to the previous list in verse three and these who are living by the desires of the flesh are surprised that you as a Christian are not running with them in the same flood of dissipation and secondly they are speaking evil of you.
2. Because of personal convictions wrought in the heart by the Holy Spirit there is a purity of life that surprises the one that does not know Christ. Whereas their life is lived on a plane of pleasure, pride and passion, the life of the Christian is lived on the level of purity, piety and power which comes from the one who makes it possible to live a victorious Christian life.

Verse Five: "who shall give account to the one who is ready to judge the living and the dead."

1. These who are living according to the desires of the flesh are one day going to give account to Christ who is ready to judge the living and the dead.
2. James says in 5:9 "stop complaining brethren about one another in order that you may not be judged, behold the judge is standing now before the doors"
3. Romans 14:12 "so then every one of us shall give account of himself to God."
4. Hebrews 10:31 "it is a fearful thing to fall in to the hands of the living God."
5. Francis Shaeffer in his book *Death in the City* says "the Bible emphasizes judgment in various places. In Matthew 12:36 Jesus says, but I say unto you that every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified and by thy words thou shalt be condemned. There is a theory that all the sounds are still present in the universe, that the wave energy has only gotten so low that no one can hear them. Most people no longer hold this concept and of course it may not be true, but for some reason we suddenly might hear our own words speaking out as the basis upon which God will judge us. The fact that in hypnosis we may recall a great deal more than we ordinarily can, suggests that perhaps deep inside ourselves we never forget anything."

Can't believe  
 the change  
 Martha Luther  
 PL



God may suddenly use this so that within ourselves we hear ourselves speak the very words we spoke in our lifetime. Then God will ask, are you condemned or are you not condemned. And every man in all the world, will say it is just, it is just, I am condemned." Luke 12: 2 and 3 reads for "there is nothing covered that shall not be revealed, neither hid that shall not be known. Therefore whatsoever you have spoken in darkness shall be heard in the light and that which you have spoken in the ear in the closet shall be proclaimed upon the housetops." This is not just a figure of speech. I believe that men will actually hear their own moral judgments, their own harsh words being poured out against other men and they will have to say, you are just and I am condemned." Revelation 20:12 speaks of the last great judgment. "And I saw the dead, small and great stand before God and the books were opened, and another book was opened which was the book of life. And the dead were judged out of those things which were written in the books according to their works. I have known evangelicals that have been somewhat embarrassed by this and say that this passage really means that people will be judged on whether they have accepted Christ as Saviour or not. This is not what God says, He says I am going to judge you by your works and your works will fail. They will fail on the basis of your own moral judgments against others. No matter who you are, or where, there is no injustice in God's dealings with lost men because they are judged on the standard which they have bound others."

**Verse Six:** "For to this end was the gospel preached even to the dead in order that they might be judged according to men in the flesh and live according to God in the spirit."

- 1. Peter has just mentioned the fact that Christ is going to judge the living and the dead and then in verse six now we have the statement "for to this end was the gospel preached even to the dead." That is those who have already died in Christ and while they were living, the gospel was preached to them, the purpose given in order that they might be judged according to men in the flesh, but because of their relationship to Christ, live according to God in the spirit.
- 2. Luck points out in verse 5, we are told that all men must some day give an account of themselves to God. The expression "for this cause" points back to this important truth. For this reason the gospel was preached also to them that are dead. Some have imagined that this statement refers to some mysterious preaching to the dead after death. It rather has to do with believers who are now dead, but once while they were living, had the gospel preached to them. They received and believed God's wonderful Good News, therefore they were ready to stand before God when wicked men judged them and even put them to death. They were dressed in His righteousness alone, faultless to stand before the throne. Although judged and condemned to die by human beings, they still live in spirit in the presence of God.

**Verse Seven:** "But the end of all things is come near, therefore be of sound mind, (keep your head) and exercise self restraint to help you pray."

- 1. Here Peter sounds the warning, the end of all things has come near. He has already mentioned in verse five that Christ is ready to judge the living and the dead.
- 2. It could mean here that the end of physical life for many of these who would receive this letter was coming near because of the tremendous persecution that they were facing.
- 3. In view of the fact that the end is near, there are five things that Peter wants to say to them and the first two of them are in this verse.



- 4. The first thing he says "therefore be of sound mind (or keep your head)."
- 5. Over in chapter 1:13 he has asked them to "gird up the loins of their mind" and now he is saying "to be of sound mind". *Ph.D. 2:5 don't doubt God's divine truth don't deny your commitment*
- 6. Secondly, he admonishes them to "exercise self restraint to help you pray."
- 7. Make no mistake about it, prayer is a discipline and is not easy work.
- 8. Peter admonishes the husbands and wives to be sure that their relationship is such that their prayers may not be hindered and now he is commanding them to exercise self restraint to help them pray. *Human impulse in a crisis is to act + pray later*

**Verse Eight:** "Above all things keeping love constant for one another because love is covering a multitude of sins." *"deeper" "To be stretched"*

1. The third thing that he has to say to them is "keeping love constant for one another." The reason he commands this is because love is covering a multitude of sins. *Love notes*
2. Peter in chapter 3:8 said that we should be loving the brethren. In Chapter 2:17 be loving the brotherhood and in chapter 1:22 love of the brethren, love one another from the heart constantly. *willing to forgive again*
3. This practice of Christian love was to be constant. This word conveys the idea of intensity, earnestness, exerting one's power to their full extent.
4. Barclay in speaking on this matter of love says "our love must be the love that never fails." The word here in the text means stretching out as a runner stretches out. A horse at full gallop, and it denotes the taut muscle of strenuous and sustained effort as of an athlete. Here is a fundamental Christian truth. Christian love is not an easy sentimental reaction. It demands everything a man has got of mental and spiritual nerve and muscle, sinew. It means loving the unlovely and the unlovable. It means in spite of insult and injury. It means loving when love is not returned but is spurned. The Christian love is a love which never fails and the love in which every atom of man's strength is directed.

**Verse Nine:** "Be hospitable to one another without complaining."

1. This is the fourth admonition by the apostle. "Be hospitable" and "be this way without complaining."
2. Paul says in Romans 12:13 "give freely to fellow Christians in want, never grudging a meal or a bed to those who need them." He also says in Philippians 2:14, and 15, "do all what you have to do without grumbling or arguing so that you may be God's children, blameless, sincere and wholesome living in a warped and diseased world and shining there like lights in a dark place for you hold in your hands the very word of life."

**Verse Ten:** "As each has received a gift, be exercising it for one another as good administrators of God's varied grace." *Phil 2:4-7*

1. Peter's command here is to use the spiritual gift which was given at the time he came to know Christ, to be exercising this gift for other members of the body, and doing it as good administrators of God's varied grace. *Leadership*
2. Larry Richards in his book *A New Face for the Church* says "the abilities are for the church. I say that the nature of the church demands that the laymen uses his gift for the church. Scripture makes it quite clear that members of the church itself, other believers are the recipients of the ministry. In Corinthians Paul says each of us are given gifts for the common good. These gifts are a family affair, they are for the benefit of the church. What we see then when we look at the teaching on spiritual gifts, is the church as people involved in one another's lives, involved in sharing with others, which they themselves have received from Christ. It is the members of Christ's body being with each other and in their shared love and shared life, discovering that the Spirit within each flows out, that the Spirit within taps the special ability He has given each to contribute and now nurtures the life of God and forms the character of God in each believing individual." *IT mi. Titus Here!*



## Lessons:

- #1 Suffering #101 is part of the divine curriculum for Christ-like development (Required course)
- #2 The choice before every believer is the desires of the flesh or the will of God.
- #3 Have you renounced the works of the flesh in your personal life?
- #4 Are you ready to meet the Judge?
- #5 Does your speaking + serving testify of Christ?



IPe.  
3:15

These five things are true of a real witness!

- ① Sound Mind
- ② Prayer
- ③ Love
- ④ Hospitable
- ⑤ Gifts

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3. Peter calls these gifts a product of God's varied grace or multicolored grace. Many different functions and yet all uniting together for one common purpose, and that is that God may be glorified through Jesus Christ.
4. We have noted several times in the epistle that Peter has talked about grace. Chapter 1:2 he talked about grace to meet our present needs as we live our lives here on earth. In 1:10 he talked about the grace that the prophets prophesied, which was made available through Jesus Christ and then in verse 13 of chapter 1 he talks about a future grace that is being brought to us at the revelation of Jesus Christ. In 3:7 he points up to the husband and wife that they are joint heirs of the grace of life and now here in chapter 4, the gifts that are given by the Holy Spirit are once again, products of God's varied grace.

Verse Eleven: "If anyone is speaking as utterances of God (let them be). If anyone is serving (let him serve), as out of the strength which God is supplying in order that in everything God may be glorified through Jesus Christ in whom there is the glory and the power for ever and ever. Amen."

Peter just mentions a couple of gifts here that are a part of God's great grace. "If anyone is speaking as utterances of God (let them be). If anyone is serving (let him serve) as out of the strength which God is supplying."

Paul had a lot to say about strength that is ours in Christ. In Philippians 4:13 "I am ready for anything through the strength of the one who indwells me." 2 Timothy 1:7 "God hath not given us the spirit of fear but of power and of love and of a sound mind."

Colossians 1:11 "Strengthened with all might according to his glorious power unto patience and longsuffering with joyfulness." The strength to serve is supplied by God Himself in order that in everything God may be glorified through Jesus Christ in whom there is the glory and the power for ever and ever. Amen."

Everything in our relationship with Jesus Christ is a product of God's grace from beginning to end. It is a product of his grace in the past that Christ was provided, it's a product of grace in the present that we are able to serve Him.

It is a product of his varied grace that the gifts which He provides produces the fruit that He desires and as we stand in His presence on the day of redemption, once again we will be reminded of the fact that we are there because of His grace.

No wonder Peter breaks forth in this great doxology in whom there is the glory and the power forever and ever. Amen.

CONCLUSION: What You Plant is What You Pick is Peter's ninth pattern to practice.

We noted back in verse 2 of this chapter that there are two choices for us to make. The challenge is to no longer live the remaining time in the flesh by the desires of men but by the will of God. We noted together the products of the desires of men and now in these last verses we have seen the products of the will of God. The functioning of a body of believers each contributing his part to the edification and growth of the whole.

The spirit of each contributing to the common good is illustrated by a story which comes from a Christian leper colony in India. One poor fellow had lost his legs, and another his arms, but when seed time came and everyone who was able went forth to the field to work, the man who had no arms carried on his back the man who had no legs and so by the feet of one and the hands of another, the seed was sown.

Paul tells the Ephesians in chapter 4 "naturally there are different gifts and functions individually grace is given to us in different ways out of the rich diversity of Christ's giving. His gifts unto men were varied, some He made His messengers, some prophets, some preachers of the gospel, to some He gave the power to guide and teach His people. His gifts were made that Christians might be properly equipped for their service, that the whole body might be built up till the time comes when in the unity of common faith, and common knowledge of the Son of God, we arrive at real maturity, that measure of development which is meant by the fulness of Christ."

① Speaking  
② Serving  
Make An Impact!

Tomorrow's  
Daily Bread  
1st Church  
of the  
Lamp  
Stand  
left their  
first love



Jim Brown 232 yds. all week long I saw myself doing  
my job

when Name came I wasn't surprised  
Gene Tunney K.O. Jack Dempsey with a left hook  
10,000 times before in imagination

worry pictures are opposite of success

Emerson: "Man becomes what he thinks about all  
day long."

Discipline the mind to see yourself doing your job &  
doing it well.

Every time you say you can't or think you can't, you  
are pre-conditioning yourself to failure before you start.

Every time you say you can't you carry a parachute  
with you.

I don't know but I'll try anyway. — Marriage



# Jolly Camp Motto "No Pain No Gain"

A typical TW day begins when I arise @ 4:00 AM.

It is important to stay abreast of current events | I read | Wall St. J. | Dall. M.N. | Forb. & Time

I also read daily | secular book Today I read J.J. autob. "Im 3<sup>rd</sup>"

At 5:00 AM All campers are required to be in the lobby for Pung Boney FR (12 mi. road trip)

Breakfast @ 6:00 AM (divisional & discussion w/ Green Frogs)

7:00 AM Bible Study #1 Today we covered the entire book of 1st Peter plus Rev

8:00 - 10:00 TW gang is required to Square Dance.

For me 8:00 - 10:00 David from Austin Jeep took me to St. Elmo for a mens bible study then to the Leadville Texaco st. where I signed books.

10:00 - 12:00 The TW gang is required to ~~run~~ to the river & raft for 10 miles

During this 2 hrs. I worked on my new book about the most important woman in the bible "Lidia - seller of purple fabric".

12:00 - 1:00 It is lunch w/ TW gang

1:00 - 3:00 Is my afternoon bible study - Today I covered reverbly reverbly OT.

3:00 - 5:00 The TW gang plays "Silly little Color games".

During this time Jolly I Council. It seems there are many people @ TW with "inferiority Complex". It seems these people feel left out because they weren't allowed on the purple team.

5:00 - 6:00 Finds all the TW gang riding horses.

6:00 - 7:00 Dinner (Jolly)

7:00 - 9:00 I lead bible study #3 Today I covered "An In Depth

Study of Water Baptism & how it relates to my Carismatic Friends

9:00 - 10:00 All the TW gang is required to eat TW Sunday.

@ 10:00 I retire to my room & prepare tomorrow's lessons &

I also read 5 new Christian Books

Jolly - Now that you ask That's a Typical Day @ TW Family Camp.



# HOSPITALITY

## "The Love of a Stranger"

**H**OME IS WHERE IT HAPPENS.

**O**PPORTUNITY FOR EDIFICATION AND EVANGELISM.

**S**PIRITUALLY, SENSITIVE SERVANTS.

**P**RAYER, PREPARATIONS AND PERSEVERANCE.

**I**NVITATIONS THAT ISSUE IN INVOLVEMENT.

**T**IME AND TALENTS IT TAKES TO TOUCH LIVES.

**A**CTIVE ADVENTURE AND ACCEPTANCE.

**L**OVE THAT LONGS TO LET YOU LOOK.

**I**DEAS INITIATING IMPACT.

**T**ABLE TALK THAT TELLS MY TESTIMONY.

**Y**OU AND YOUR YEARNING TO YIELD.

BEHOLD, I AM STANDING AT THE DOOR AND KNOCKING; IF ANYONE IS HEARING MY VOICE AND IS OPENING THE DOOR, I WILL COME IN TO HIM, AND WILL DINE WITH HIM, AND HE WITH ME (REV. 3:20).

"AN OPEN HEART PRECEDES AN OPEN HOUSE."



Here are the words of "The Servant Song" by Richard Gillard:

Brother, let me be your servant  
Let me be as Christ to you  
Pray that I may have the grace  
To let you be my servant, too

We are pilgrims on a journey  
We are brothers on the road  
We are here to help each other  
Walk the mile and bear the load

I will weep when you are weeping  
When you laugh I'll laugh with you  
I will share your joy and sorrow  
Till we've seen this journey through

When we sing to God in heaven  
We shall find such harmony  
Born of all we've known together  
Of Christ's love and agony

Brother, let me be your servant  
Let me be as Christ to you  
Pray that I may have the grace  
To let you be my servant, too