

Biography

Title

Interesting Title

Chapter One

V. 1 *Peter, an apostle of Jesus Christ, to the Chosen exiles of the dispersion in ①Pontus, ②Galatia, ③Cappadocia, ④Asia and ⑤Bithynia.*

V. 2 *According to the foreknowledge of God the Father, in setting apart of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ. May grace and peace be yours in ever greater measure.*

V. 3 *Blessed be the God and Father of our Lord Jesus Christ who according to His great mercy has caused us to be born again to a living hope, by the resurrection of Jesus Christ from the dead.*

Basis for the new birth is the resurrection

V. 4 *Unto an inheritance ①imperishable and ②undefiled and ③unfading which has been reserved in heaven for you.*

V. 5 *You who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.*

Reason they are protected

V. 6 *All*

- ~~in the last time.~~ Reason they are protected
- V. 6 In this you are rejoicing, though now for a little while, if it must be (if there is need for it) you have been distressed in the midst of various kinds of testings. Faith isn't perishing.
real faith won't perish in a test.
- V. 7 In order that the Genuineness of your faith which is more precious than gold which is perishing though it is being tested by fire may be found for ^①praise and ^②glory and ^③honor at the revelation of Jesus Christ.
- Purpose
- V. 8 Whom having not seen, you are loving in whom now not seeing yet believing you are rejoicing with inexpressible And ^②glorified joy.
- V. 9 Obtaining as an outcome of your faith the salvation of your souls.
- V. 10 Concerning which salvation prophets ^①searched and ^②inquired carefully those who prophesied concerning the ^{Past} grace intended for you. Heb. 4:5
- V. 11 Searching (what time or what kind of time,) the spirit of Christ (who was in them) was making clear when he was testifying beforehand concerning ^①the sufferings of Christ ②

And ^② the glories along with them: that ~~not for themselves but for~~
V. 12 to whom it was revealed that ~~not for themselves but for~~
~~you they were ministering these things, which now have been~~
~~reported to you through those who have proclaimed the good~~
~~news to you by the Holy Spirit who was sent from heaven)~~
~~which things Angels are eagerly desiring to gain a clear~~
glance (to look into) ^{contrast} ^{Past} ^{Present} ^{John 14:12; Acts 2:36} ^{Two Commands}

V. 13 Therefore when you have girded the loins of your mind, be well-balanced, Set your hope fully upon the grace that is being brought to you at the revelation of Jesus Christ. ^① ^{Prepared your mind for action} ^{Future}

V. 14 As obedient children, do not be Conformed to the passions of your former ignorance. ^{Rom 12:2; Shape your lives by} ^{Negative + Positive Command}

V. 15 But according to the Holy One who called you, be holy yourselves ^(Pattern for living) ⁺

V. 16 Because it has been written: you shall be holy for I am holy. ^{Phil 2:12,13} ^{citing scripture to back up command} ^{His children} ^{II}

V. 17 If you are calling upon as father the One who is judging impartially according to each individual's work, live in ^{reason or previous commands} ^{1 Cor 2:12-13} ^{now, here in a strange land.} ^{Lev 18:5}

*Shaper
Lives by*

V. 15 *negative + positive command*
contract *But according to the Holy One* *who called you, be holy yourselves*
in all your conduct. *(Pattern for living)*

V. 16 *Phil 2:12,13*
V. 17 *Reason for previous commands* *citing scripture to back up command* *Because it has been written: you shall be holy for I am holy.* *His children* *II Cor 11:14*

V. 18 *Reason for previous commands* *Phil. 2:12-13* *If you are calling upon as father the One who is judging* *Command*
impartially according to each individual's work, live in
fear the time of your stay here in a strange land. *fear for*

V. 19 *contract* *Knowing that not with perishable things as silver or gold* *30 pieces*
were you ransomed from your futile way of life inherited *Reason for co*
from your forefathers.

V. 20 *Christ* *Who indeed was fore-ordained before the foundation of the world but was manifested at the end of the times for your sake* *O.T. Ill. - John 1:29* *Eternal
Mod
creation* *Reason for P.*

V. 21 *Eph. 1:21* *Who through him are believers in God, the One who raised him from the dead and gave him glory so that your faith and hope might be in God.* *Incarnation* *Salvation* *the way it's done* *Result* *Reason He came*

V. 22 *Result* *Having purified your souls by means of your obedience to the truth) unto genuine (unhypocritical) love of the brethren, love one another from the heart earnestly.* *Command* *Romans 12:9*

FIRST

2 - Christ, to the Chosen
Pontus, Galatia, Cappadocia,
of God [the Father] in
obedience and sprinkling
of grace and peace be yours
His desire further Present

3 - our Lord Jesus Christ who
has caused us to be born
resurrection of Jesus Christ
for the new birth is
resurrection

4 - and undefiled and unfading
causes for you.
by the power of God
tions ready to be revealed
are protected

Interesting Title

V. 23 Having been born again not of perishable seed but of imperishable through the living and abiding word of God.

V. 24 For all flesh is as grass and all its glory as the flower of grass. The grass withers and the flower falls.

V. 25 But the word of the Lord is abiding forever. And this is the word of good news which was preached unto you.

Contrast when they became Christians

V. 1 Wherefore drawing put away all malice and all deceit and pretenses and envies and all slanders

V. 2 Like newborn babes longing for the pure spiritual milk in order that by it you may grow up in salvation

V. 3 Purpose For you tasted that the Lord is loving (kind; benevolent)

V. 4 Reason Toward whom we are drawing near, a living Stone, having been, it is true, rejected by men but with God elect, precious

V. 5 And you also as living stones are being built up a spiritual + a holy priesthood to offer up spiritual

Instrument Ill. of Flesh & its glory

1. Flesh withers
2. Glory falls

Chapter Two

Two Commands

Someday ministering

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~~tion) ready to be revealed
as protected
ugh now for a little while,
+ it) you have been distressed
, of testings.~~

Faith isn't perishable
real faith won't
perish in a test.

of your faith which is
is perishing though it is
found for praise and
tion of Jesus Christ.

are longing for whom now
are rejoicing with inexpressible
faith the salvation of your souls.

phets searched and ^② inquired
concerning the grace intended
← 4,5 → Past

that kind of time, the Spirit
making clear when he
the sufferings of Christ

contrast +

been, it is true, rejected by men but with God elect, precious

V. 5 And you also as living stones are being built into a spiritual house into a holy priesthood to offer up spiritual sacrifices, acceptable to God through Jesus Christ. mat. 16:

V. 6 Because of this, it is contained in scripture: "Behold, I am laying in Zion a stone, one chosen out, a precious cornerstone and the one who is believing on him shall by no means be disappointed." IT m. 2: 15 jesus Christ

Xian Sacrifice
Rom. 12: Phil. 4: Heb. 13:
V. 7 To you therefore who are believing is the preciousness but to those who are unbelievers, the stone which the builders rejected, this (stone) became a head cornerstone. contrast Christ

V. 8 And a stone that causes men to stumble and a rock which arouses opposition for they are stumbling at the word being an unbeliever to which indeed they were appointed Reason

V. 9 But you are a chosen race, a royal priesthood, a holy nation, a people that have become (God's own) possession, in order that you might proclaim the virtues of him who called you out of darkness into his marvelous light. Christ 923:19-21 II Cor. 4:4 John 12: Purpose

V. 10 Who at one time were not a people but now are God's people; who once had not found mercy, but now have found mercy. Contrast

V. 11 Beloved, I am begging you as aliens and exiles to keep away from this world, in which we wag our heads against that soul.

~~making Clear when he
the sufferings of Christ~~

not for themselves but for
which now have been
have proclaimed the Good
^{Present}
who was sent from heaven
desiring to gain a clear

Two Commands

loins of your mind, be
on the grace that is being
Jesus Christ ^{Future}

Conformed to the passions

+ Positive Command
called you, be holy yourselves

Pattern for living
you shall be holy for I am holy.

His children
her the One who is judging

Individual's work, live in

a strange land.

things as silver or gold

- V. 10 who at one time were not a people but now are God's people; who once had not found mercy, but now have found mercy. ^{Contrast}
- V. 11 Beloved, I am ^{Loving & kind} begging you as ^{Aliens and Exiles} to keep away from the desires of the flesh which are waging war against your soul. ^{Gal 5:16; Rom 7:15; Jas 4:1}
- V. 12 Having your manner of life among the gentiles beautiful in its goodness in order that in case they are speaking against you as those who are doing evil as a result of your good deeds which they are watching, they may glorify God on the day of visitation. ^{Purpose}
- V. 13 Be subject to every human institution for the Lord's sake ^{Reason for the Command judgments}
- ① whether to a king as one who is supreme
- V. 14 Or to governors as those sent by God to punish those who are doing evil and to give praise to those who are doing good. ^{This is the will of God.}
- V. 15 For so is the will of God, that by doing good you might put to silence the ignorance of foolish men. ^{Reason for Command}
- V. 16 As free and not as those who are using their freedom as a covering for evil but as bondslaves of God.
- V. 17 ① Honor all men, be loving the brotherhood, fearing God, be honoring the King. ^{Contrast Condition}
- V. 18 Servants, be submissive to your masters with all respect not only to those who are kind and gentle but also to those who are harsh. ^{Contrast}
- V. 19 For this is approved, if through a spiritual awareness of God, he is enduring pain while suffering unjustly. ^{IT Tim 2:15} ^{The Principle}
- V. 20 For what credit is it, if when you are sinning and if you

called you, be holy yourselves v. 17 Honor all men, the loving the brotherhood. Contrast Condition

Pattern for living
 You shall be holy for I am holy.
 His children
 the One who is judging
 Command
 individual's work, live in
 in a strange land.
 things as silver or gold
 tile way of life inherited
 O.T. Old - John 1:29

before the foundation of the
 end of the times for your sake
 in God, the One who raised
 in glory so that your faith
 Reason He came
 by means of your obedience to
 love of the brethren, love

+ Honoring the King.
 V. 18 Servants, be submissive to your masters with all respect not curse
 only to those who are kind and gentle but also to those who are harsh. Contrast

II Cor. 5:10
 II Tim. 2:15
 V. 19 For this is approved, if through a spiritual awareness of
 God, he is enduring pain while suffering unjustly. The Principle
 For what credit is it, if when you are sinning and if you
 are enduring being beaten? But if when you are doing good and
 suffering for it and this you are enduring this is commendable in the
 sight of God. Reason Re states principle

V. 20 For to this you have been called because Christ also suffered for
 you leaving you a model to imitate in order that you might follow in
 His footprints. Purpose xians

V. 22 He committed no sin, nothing false was found in His mouth.
 Heb. 4:1
 V. 23 When He was being reviled He was not reviling in return, and
 who while suffering was not threatening but was committing
 himself to the One who is judging righteously. Contrast
 Purpose in done

V. 24 who Himself carried our sins to the cross in His body, in order
 that we having died to sins might live to righteousness. By this
 wound you have been healed. Contrast
 Isa. 53: 10; II Cor. 5: 10

V. 25 For you were as sheep going astray but now have been
 turned back to the Shepherd and Guardian of your souls. Present
 Rom. 10: 11; Gal. 3: 26; John 21: 1

V. 24 who Himself carried our sins to the cross in His body, in order
 that we having died to sins might live to righteousness. By this
 wound you have been healed. Contrast
 Isa. 53: 10; II Cor. 5: 10

V. 25 For you were as sheep going astray but now have been
 turned back to the Shepherd and Guardian of your souls. Present
 Rom. 10: 11; Gal. 3: 26; John 21: 1

PETER

Chapter Three

- V. 1 ^{2:18} In like manner, wives, be putting yourselves in subjection to your own husbands, in order that even though certain ones are disbelieving the word, they may be won without a word by the behavior of their wives.
- V. 2 Having observed your pure manner of life with a reverential fear.
- V. 3 Let your adorning not be the outward adorning with ^{Phil. 2:12-14} ① braiding the hair and ② wearing of gold ornaments or putting on clothing.
- V. 4 But let it be the hidden person of the heart with the imperishable quality of a ① gentle and ② quiet spirit. which is in the sight of God very costly.
- V. 5 For thus formerly also the holy women, the ones who hoped in God, used to adorn themselves, putting themselves in subjection to their own husbands.
- V. 6 As Sarah used to obey Abraham, calling him lord whose children you become if you are doing good and not fearing any terror.
- V. 7 Husbands, in like manner be living with your wives according to knowledge, ② showing honor unto the woman as the

~~Children you become if you are doing good and not fearing any terror.~~

V. 7 ~~Husbands~~, in like manner ~~Obey living with your wives~~
according to knowledge ² showing honor unto the woman as the weaker vessel (sex) ³ as to those who are also joint-heirs of the grace of life in order that your prayers may not be hindered.

V. 8 Finally, all of you be united in spirit, sympathetic,
loving the brethren, tender-hearted, humble-minded.

V. 9 ^{Reap} Not giving back evil for evil or ⁷ verbal abuse for verbal abuse, ^{Purpose} But on the other hand ¹⁰ blessing, because to this you have been called in order that you might inherit a blessing.

V. 10 For He who is desiring ¹¹ to love life and ² to see good days let him keep his tongue from evil and his lips from speaking deceit.

V. 11 But ¹⁰ let him turn away from evil and let him do good, ¹¹ let him seek peace and pursue it. ^{II Chron. X:9}

V. 12 Because the eyes ^{Reckon} of the Lord are upon the righteous and his ears are open unto their petitions ¹¹ But the face of the Lord is against those who are practicing evil.

V. 13 And who is he that will do you harm if you become zealous of the good?

V. 14 But even if you should suffer for the sake of righteousness you will be blessed. ^{Promise} Have no fear of them nor be troubled. ² command Matt. 5:12

V. 15 But Set apart Christ as Lord in your hearts, always being those who are prepared to make a defense to everyone.

V. 15 ~~But set apart Christ as Lord in your hearts,~~ always being those who are prepared to make a defense to everyone who is asking you for a reason concerning the hope that is in you, but doing this with gentleness and reverence.

V. 16 ~~(Keeping a clear conscience), so that in case you are being spoken against, they may be put to shame those who are insulting (reviling) your good behavior in Christ.~~

V. 17 ~~If or it is better to be suffering when doing good if it should be the will of God than when doing wrong.~~

V. 18 ~~Because Christ also died once for all for sins, the righteous for the unrighteous, in order that he might bring us to God being put to death in the flesh but made alive in the spirit.~~

V. 19 ~~In which also having proceeded he preached to the spirits in prison.~~

V. 20 ~~Who formerly did not obey when God's patience was waiting in the days of Noah during the building of the Ark; in which a few, that is eight souls, were brought safely through by means of water.~~

V. 21 ~~Baptism which also corresponds to this is now saving you not a removing of dirt from the body but as an appeal to God for a clear conscience through the resurrection of Jesus Christ.~~

Intercessory Ministry

V. 20 ^{en prison.} ^{Contrast} ~~who formerly did not obey when God's patience was waiting in the days of Noah during the building of the Ark, in which a few, that is eight souls, were brought safely through by means of water.~~
II Pe. 3:9

V. 21 Baptism which also corresponds to this is now saving you not a removing of dirt from the body but as an appeal to God for a clear Conscience through the resurrection of Jesus Christ.

V. 22 who is at the right hand of God, having gone into heaven, with ^① Angels and ^② Authorities and ^③ powers having been made subject to Him.

Chapter 4 our

V. 1 Therefore, since Christ suffered in the flesh, arm yourselves also with the same insight because the one who has suffered in the flesh has ceased from sin.

V. 2 So as to no longer live the remaining time in the flesh by the desires of men but by the will of God.

V. 3 For adequate has been the time that is now past to have accomplished what the Gentiles (pagans; unsaved) desire to do: living in sexual excesses, ^② in desire, ^③ in drunkenness, ^④ in carousings, in drinking parties, and in unlawful idolatries.

Rom 14:12 Previous List Christ Convictions Dan.1:8

V. 4 in which they are surprised (thinking it strange) that you are not running with them in the same flood of dissipation, speaking evil of you.

V. 5 who shall give account to the one who is ready to judge the living and the dead.

V. 6 For to this end was the gospel preached even to the dead, in order that they might be judged according to men in the flesh but live according to God in the spirit.

V. 7 But the end of all things has come near. therefore, be of sound mind (keep your head) And exercise self-restraint to help you pray.

V. 8 Above all things keeping love constant for one another because love is covering a multitude of sins.

V. 9 ④ Be hospitable to one another without complaining.

V. 10 ⑤ As each has received a gift, be exercising it for one another as good administrators of God's varied grace.

V. 11 (a) If anyone is speaking, as utterances of God (let them be). If anyone is serving, (let him serve) as out of the strength which God is supplying in order that in everything God may be glorified through Jesus Christ in whom there is the glory and the power forever and ever Amen.

V. 12 Beloved, do not be surprised at the fiery ordeal which is coming upon you to test you as though something strange were happening to you.

V. 13 But inasmuch as you are sharing the sufferings of Christ, be rejoicing in order that you also might shout for joy.

- ~~(Beloved,) do not be surprised at the ~~fun~~ ^{43:2} upon you to test you as though something strange were happening to you.~~
- 13 But ~~inasmuch as you are sharing the sufferings of Christ, be rejoicing~~ ^{purpose} ^{Jer. 48:11}
- 14 If you are being reviled for the name of Christ, you are blessed, because ^{matt. 5:} ^{Reason you are blessed} ~~the spirit of glory and the spirit of God is resting upon you.~~
- 15 For let not one of you be suffering as a ^① murderer or a thief or ^{Contrast} ~~a wrong-doer, or as a meddler in other men's matters.~~
- 16 But if one is suffering as a Christian, let him not be ashamed, but ^{contrast} ~~let him be glorifying God in this name.~~
- 17 For the time has come for judgment to begin at the house of God. And ^{Reason} ~~if it begins with us first, what shall be the end of those who are not obeying the gospel of God?~~ ^{II Co. 5:10} ^{Rev. 20:15 G.W.T.}
- 18 And if he who is righteous is with difficulty being saved, where will the ungodly and sinner appear? ^{Rev. 20:15 G.W.T.}
- 19 Therefore also let those who are suffering according to the will of God, be ^{another group} ^① entrusting their souls to a faithful Creator, while doing good.

Chapter Five - Jeremiah 23: ^{Credentials} ①

- 1 Elders, therefore, (who are among you) I am exhorting, ^{another group} ~~who am a fellow-elder and a witness of the sufferings of Christ who also am a partaker of the glory which is about to be revealed.~~
- 2 Tend (shepherd) the flock of God which is among you not by compulsion but willingly according to God, not in fondness for ^{Contrast} ~~dishonest gain but freely.~~ ^{Contrast}

- V. 2 Tend (Shepherd) the flock of God which is among you not by Compulsion but + willingly according to God, not in fondness for dishonest gain but freely Contrast
V. 3 Not as lording it over (domineering) the portions of the flock assigned to you but being examples to the flock. Contrast
V. 4 And when the Chief Shepherd appears, you shall receive the un-fading crown of glory. Contrast Judgment Seat of Christ.
V. 5 Likewise younger ones, be in subjection to the elders. Moreover, all of you, in your relations with each other clothe yourselves with humility, not just the young
Because God is opposing the proud but is giving grace to the humble.
V. 6 Permit yourselves therefore to be humbled under the mighty hand of God, Reason
in order that in due time he may exalt you. Purpose is seen
V. 7 Throwing all your Anxieties upon Him, Because it is a care to Him about you.
V. 8 Be self possessed, be watchful. your adversary the devil as a roaring lion (in fierce hunger) is seeking someone to devour (swallow up).
V. 9 Withstand (resist) him, firm (steadfast) in your faith Knowing that the same kind of sufferings are being laid upon your brotherhood who are in the world.
V. 10 But the God of all Grace, who has called you to His eternal glory in Christ, after you have suffered a little while, Shall Himself make you complete, shall establish you, shall make you strong, shall ground you as on a foundation. forever and forever Amen
V. 11 To Him be the power (dominion) forever and forever Amen
V. 12 Through Silvanus (a faithful brother,) as I am thinking of him, briefly I have written to you, exhorting and testifying that in which (grace) take your stand.

~~Complete & shall eslave you as on a foundation.~~

- V. 11 To ~~Skin~~ be the power (dominion) forever and forever amen
- V. 12 ~~through Silvanus (a faithful brother,) as I am thinking of him,~~
 briefly I have written to you, exhorting and testifying that
 this is the true grace of God in which ~~grace~~ take your stand.
 The Church in Babylon, Chosen out with you sends greetings
 And mark my word.
- V. 13 ~~The Church in Babylon, Chosen out with you sends greetings~~
 Grace for salvation, suffering, submission.
- V. 14 Greet one another with a kiss of love. Peace to you all who are
 in Christ. Patterns to Practice from Peter's Playbook Key 5:10

Pattern #1	Pattern #2	Pattern #3	Pattern #4	Pattern #5	Pattern #6	Pattern #7	Pattern #8	Pattern #9	Pattern #10	Pattern #11	Pattern #12
1:1 Don't let book - God has the controls	1:12 1:13 Let Tough and Stand firm	2:3 2:4 2:10 2:11 If you are part of the establishment	2:17 2:18 2:25 Admit to Authority	3:1 3:7 3:8 Follow the Crack	4:1 4:11 4:12 When	3:10 3:12 3:13 Life constricts us life	3:22 4:1 4:2 Work and reflect often	4:11 4:12 4:19 5:1 5:2,3 5:4 5:5 5:14	4:16 5:1 5:2,3 5:4 5:5 5:14	5:1 5:2,3 5:4 5:5 5:6	5:5 5:6
1:1 1:3-5	2 1:13, 2:2	3 2:5	4 2:13	5 2:21	6 3:1,7	7 3:10	8 3:15,16	9 4:2	10 4:16	11 5:1 5:2,3 5:4 5:5 5:14	12 5:5,6