

#1

I John

Chapter 1

V. 1 that which was from (the) beginning — (Eternal Existence)

(Christ)
that which we have heard - (hearing) (Incarnation)

that which we have seen with our eyes - (seeing)

that which we beheld and our hands touched - (feeling)

Concerning the word of life.

* 1
1:1-4 And the life was made visible and we have seen it and we are bearing witness and we are proclaiming to you (the eternal life) which was with the father and was made visible to us.

V. 3 That which we have seen and heard, we are proclaiming also to you in order that you also may be having fellowship with us. And the fellowship which is ours is (with the father and with his son Jesus Christ).

V. 4 And as for us we are writing these things (in order that your joy might be filled.)

(John 1:5)

V. 5 And this is the message which we have heard from him and we are proclaiming to you. That God is light and in Him there is not one bit of darkness.

#2 V. 6 If we say that we are having fellowship with Him and we are walking around in the darkness ① we are lying and not doing the truth.

V. 7 But if we are walking around in the light as He Himself is in the light, we are having fellowship one with the other and the blood of Jesus His Son is cleansing us from every sin. (Rom. 13:)

V. 8 If we say that we are (not having sin), we are (leading ourselves astray) — for denying the existence of sin.

Cleansing us from every sin. (Rom. 13:)

F denoting the existence of sin.

V. 8 If we say that we are (not having sin), we are (leading ourselves astray)
And the truth is not in us.

V. 9 If we are confessing our sins faithful is He and just that ^①He should
forgive us our sins and should ^②cleanse us from every unrighteousness.
F denoting that we have committed sin.

V. 10 If we say that we have not sinned, ^①He is making Him a liar and
^②His word is not in us.

(5 fold response - 3 false)

a precious prescription

Chapter 2

Vertical Relationship

V. 1 My little children these things I am writing to you in order that you
may not commit an act of sin. And if anyone commits an act of sin, we are
continually having one who pleads our case with the Father, Jesus Christ the righteous one.

V. 2 And He Himself is satisfaction for our sins, not for ours only but also for
the whole world.

V. 3 And in this we are knowing that we know him, if we are keeping
his commandments. - Obedience

V. 4 The one who is saying I have come to know him, and is not keeping his
commandments ^①is a liar and the truth is not in this one.

V. 5 But whoever is keeping his word; truly in this one the love of God
has been brought to maturity. (In this we are knowing that we are in Him.)

V. 6 ^②The one who is saying he is abiding in Him, He himself is morally obligated
to be walking around just as that one also walked around.

V. 7 Beloved ones, I am not writing to you a new commandment, but an old commandment
which you were having from the beginning. the old commandment is the word which you heard.

V. 8 Again, a new commandment I am writing to you, which is true for him and in you,
because the darkness is passing away and the genuine light already is shining.

V. 9 ^③The one who is saying that he is in the light and is hating his brother, he is
in the darkness until now.

I: Brother is ^①abiding in the light and there is not a

- V. 1 Beloved ones, I am not writing to you a new commandment but an old commandment which you were having from the beginning. the old commandment is the word which you heard Jn. 13:34,35
- V. 2 Again, a new commandment I am writing to you, which is true for him and in you, because the darkness is passing away and the genuine light already is shining.
- V. 3 F The one who is saying that he is in the light and is hating his brother, he is in the darkness until now.
- V. 4 The one who is loving his brother is abiding in the light and there is not a stumbling block in him.
- V. 5 But the one hating his brother is in the darkness. And he is walking around in the darkness and he does not know where he is going, because the darkness blinded his eyes. II Co. 4:4 (Grounds for appeal v.12-14) #4
- V. 6 I am writing to you, little children because your sins have been forgiven through his name.
- V. 7 The Maturing Process → Sin
- V. 8 I am writing to you, fathers, because you have come to know the one who is from the beginning. I am writing to you, young men, because you have congealed the evil from the beginning. I write to you, fathers because you have come to know the one who is from the beginning. I write to you, young men, because you are strong and the word of God is abiding in you and you have congealed the evil one. (universal appeal) #4
- V. 9 Stop loving the world, neither the things which are in the world. If a man keeps on loving the world, the love of the father is not in him. Warning
- V. 10 Because everything which is in the world, ① the passionate desire of the flesh, and the passionate desire of the eyes and ③ the vain glory of life is not of the father but is of the world. #5
- V. 11 And the world is passing away and its passionate desire. But the one doing the will of God is abiding forever. ① Sin ② Knowledge of ③ Tempt. ④ World.
- V. 12 Young children, it is the last hour even as you heard that Antichrist is coming; even now many Antichrists have arisen. (False teachers - denying Christ) Redacted
- V. 13 ... if they were of us (for) if they were of us they would have

- in the darkness until now.
- V. 10 ⁴⁰ the one who is loving his brother is ^① abiding in the light and there is not a stumbling block in him.
- V. 11 But ^F the one hating his brother is ^① in the darkness And ^② he is walking around in the darkness and ^③ he does not know where he is going, because the darkness blinded his eyes. ^{30, 14} (Grounds for appeal v. 12-14) ^{universal} #4
- V. 12 I am writing to you, little children because your sins have been forgiven through his name.
- V. 13 ~~The Maturing Process~~ ^{→ Sin} I am writing to you, fathers, because you have come to know the one who is from the beginning. I am writing to you, young men, because you have ^{knowledge} ~~conquered~~ the evil or ^{tempt} ~~evil~~.
- V. 14 I write to you, young children, because you have known the father. I write to you, fathers because you have come to know the one who is from the beginning. I write to you, young men, ^① because you are strong and ^② the word of God is abiding in you and ^③ you have ^{conquered} the evil one. ^(universal appeal) If a man keeps on loving the world, the love of the father is not in him. ^{warning}
- V. 15 ~~Stop loving~~ ^{cf. 3:23} the world, neither the things which are in the world. If a man keeps on loving the world, the love of the father is not in him.
- V. 16 Because everything which is in the world, ^① the passionate desire of the flesh, and the passionate desire of the eyes and ^③ the vain glory of life is not of the father but is of the world.
- V. 17 And the world is passing away and its passionate desire. But the one doing the will of God is ^{abiding} forever. ^① Sign ^{content} ^② Knowledge of X ^③ Tempt. ^④ world. #5
- V. 18 Young children, it is the last hour even as you heard that Antichrist is coming; even now many Antichrists have arisen. (False teachers - denying Christ)
- V. 19 ~~or~~ They departed from us, but they were not of us ^{for} if they were of us they would have remained with us. but [they departed] in order that they might be revealed that they all are not of us.
- V. 20 And you yourselves are having an anointing from the holy one and you are knowing all things. Cf. John 16:13; 14:26

Discernment of Teaching

John

) beginning — (Eternal Existence)
 - (seeing) (Incarnation)
 with our eyes - (seeing)
 Our hands touched (feeling)
 d of life.

le and we have seen (it) and we are
 claiming to you (the eternal life), which was
 de visible to us.

and, we are proclaiming also to you
 the fellowship with us) and the fellow-
 and with his son Jesus Christ.
 these things (in order that your joy might

be increased there)

we have heard from him and we are
 light) and in him there is not one bit of (as

fellowship with him and we are walking
 and not doing the truth.

secret of the Christian life
 d in the light as he himself is in the
 the other and the blood of Jesus his Son.

Rom. 13:1)
 — denying the existence of sin.

v. 21 I am not writing to you because you do not know the truth but because you know it And because every lie is not out of the truth.

v. 22 Who is the liar if not the one who is denying that Jesus is the Christ? This one is the Antichrist, the one who is denying the father and the Son.

v. 23 Everyone who is denying the Son is not having the father. the one who is confessing the Son is having the father also. contrast

v. 24 (As for you, that which you heard from the beginning) let it be abiding in you). If that which you heard from the beginning is (abiding in you, you also are (abiding in the Son and in the father).

v. 25 And this is the promise which he himself promised us. the life eternal.

v. 26 These things I am writing to you concerning those who are leading you astray.

v. 27 As for you the Anointing which you received from him is (abiding in you and you are not having need that anyone keep on teaching you. But even as he anointing is teaching you concerning all things and is true and is not a lie and even as he taught you, Be abiding in him. cf. John 15:7

v. 28 And now, little children, be (abiding in him) in order that whenever he is manifested we might have boldness and not shrink away in shame from him in his coming

v. 29 If you know that he is righteous (you are knowing also that everyone who is doing righteousness has been born of him). cf. 2:6 James 2:25

Chapter 2.

Abiding issues in fruit →
 v. 1 Behold what manner of love the father has given to us that we should be called children of God, and we are. On this account the world is not knowing us because it knew him not.

v. 2 Beloved ones, now we are the children of God, and not yet has it been made visible what we shall be. We are knowing that whenever it is made visible, like ones to him we shall be. because we shall see him just as he is. I Cor. 15:

v. 3 and everyone who is having this hope on him is purifying himself even as that one is pure contrast A Changed life. #7

— who is doing sin Also is doing lawlessness, and sin is lawlessness. 1 John 1:10-11

^(Rom. 13:) ~~in the order over~~ ¹⁰ ~~denying the existence of sin.~~

~~t having sin), we are leading ourselves astray~~

~~sin's faithful is He and just that We show~~

~~ance us from every unrighteousness.~~

~~denying that we have committed sin.~~

~~sinred). ① We are making Him a liar and~~

~~3 false~~

Vertical Relationship

~~I am writing to you (in order that you~~

~~And if anyone commit an act of sin, we~~

~~our case with the father, Jesus Christ the righteous~~

~~is for our sins, not for ours only but also~~

~~ing that we know him) if we are keepin~~

~~we come to know him), And is not keeping~~

~~the truth is not in this one.~~

~~word; truly in this one the love of God~~

~~in this we are knowing that we are in Him~~

~~abiding in Him. He himself is morally oblig~~

~~at one also walked around.~~

~~to you a new commandment, but an old com~~

~~mandment is the word which you~~

~~writing to you, which is true for him and in~~

~~way and the genuine light already is shining~~

~~he is in the light and is hating his brother,~~

~~right and there is not~~

V. 3 ~~and everyone who is having this hope on) Him is purifying himself even as that~~

^(Keome) ~~one is pure.~~

^{contrast} ~~A Changed Life.~~

#9

v. 4 Everyone who is doing sin also is doing lawlessness and sin is lawlessness.

v. 5 And you know that that one was made invisible ^{in order that he might take} away ~~sins and sin in Him is not.~~ Heb. 4:15

v. 6 Everyone who is abiding in Him is not continually sinning. Everyone who is continually sinning has not seen him nor has he known him.

v. 7 Little children, let no one keep on (leading you astray) ~~the one doing righteousness is righteous, even as that one is righteous.)~~

v. 8 The one doing sin is of the devil because the devil has been sinning from the beginning. For this purpose the Son of God was made visible ^{in order that} ~~He might destroy the works of the devil.~~ Col. 2:18 John 3:19

v. 9 Everyone who has been born of God is not doing sin, because His seed is remaining in Him. And he is not able to continually sin, because he has been born of God. ^{1 Pe 1:23 Matt. 13:31}

v. 10 In this it is made visible the children of God and the children of the devil. Everyone not doing righteousness is not of God, and ~~the one not loving his brother,~~ 18

v. 11 Because this is the message (which you heard from the beginning that we should love one another. ^{→ contrast illustration})

v. 12 Not as Cain (who) was out of the evil one and killed his brother. And on what account did He kill him? ^(Because his works were evil and those of his brother righteous.)

v. 13 Stop wondering, brethren if the world is hating you. ^{In 5:19}

v. 14 as for us we are knowing that we have passed over out of death into life, ^{→ contrast}

because we are loving the brethren. ^(Evidence of life is love)

v. 15 The one who is not loving is abiding in death. Everyone who is hating his brother is a man slayer and (you are knowing) that every man slayer is not having eternal life ^{1 Jn 3:14-15}

abiding in him. ^{Matt. 5:}

v. 16 In this we have come to know ^{1 Jn 3:14-15} love, because that one on our behalf laid down ^{his soul} ^{→ contrast}

to lay down our souls.

v. 17 But whoever is having the livelihood of the world and is seeing his brother ^{→ contrast}

having need and shuts up his heart from him, how is the love of God abiding in him? ^{1 Jn 3:14-15}

Admonition: ^{→ contrast}

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beginning. the old commandment is the word written to you, which is true for him and in v. 16 In this we have come to know His soul. And as for us we are having a moral obligation on behalf of our brethren to lay down our souls.

he is in the light and is hating his brother, he is in the light and is hating his brother, brother is abiding in the light and there is not

Horizontal Relations

mother is in the darkness. And he is walking and does not know where he is going, because the

(Grounds for appeal v. 12-14) Universal
children because your sins have been forgiven through sin
these, because you have come to know the on
ing to you, young men, because you have tempt
ers, because you have known the father. I write to
to know the one who is from the beginning. I
are strong and the word of God is abiding in you

(universal appeal) If a man either the things which are in the world, if a man's father is not in him.

warning
in the world, ① the passionate desire of the flesh, and
the vain glory of life is not of the father but is of
And its passionate desire. But the one doing
② Knowledge of ③ Tempt. ④ world.

Sin contrast
at hour even as you heard that Antichrist is
have arisen. (False teachers - denying Christ)

they were not of us for if they were of us they
ted wonder that they might be revealed that they all a
an anointing from the holy one and yo

Admonition
v. 17 But whoever is having the livelihood of the world and is seeing his brother as having need and shuts up his heart from him, how is the love of God abiding in him?

v. 18 Little children, let us not be loving by word nor by the tongue, but in deed and truth. Good Samaritan
v. 19 On this we shall know that we are out of the truth; And (in His presence

we shall persuade our hearts.

v. 20 In whatever our heart should condemn us, because God is greater than our hearts and He is knowing all things.

v. 21 Beloved ones, If our heart is not condemning us, we are having boldness facing God and whatever we are asking, we are receiving from Him, because we are keeping his commandments and we are doing the things pleasing in His sight.

v. 22 and this is his commandment, that we should believe in the name of His Son, Jesus Christ and loving one another as He gave us commandment.

v. 23 and the one who is keeping his commandments is abiding in him. And He Himself (is abiding) in him. And in this we are knowing that He is abiding in us from the Spirit whom He gave to us.

#9 Chapter 4 of 3:23 Admonition
v. 1 Beloved, stop believing every spirit, but put the spirits to the test (to see) reason: many false prophets have gone out into the world if they are from God. because many (false prophets) have gone out into the world.

v. 2 In this you are knowing the spirit of God. (test every spirit that is confessing Jesus Christ has come in the flesh is of God.)

v. 3 And every spirit which is not confessing Jesus is not of God and this is the (spirit of) Antichrist, (which you have heard that it is coming and now already is in the world.) 2:18

v. 4 (you are of God, little children,) and you have conquered them because greater is He who is in you than he who is in the world. John 10:29

v. 5 (They themselves are out of the world.) on this account out of the world they are speaking and the world is hearing them. — Romans 12:2

v. 6 (We ourselves are of God,) the one who is knowing God is hearing us. He who is not of God is not hearing us. From this we are knowing the spirit of truth and message

~~and by opportunity your sins have come~~
because you have come to know the one v. 23
because you have come to know the one v. 23
because you have come to know the one v. 23
to you, young men, because you have congealed. v. 23
because you have known the father. I write to you v. 24
because you have known the father. I write to you v. 24
know the one who is from the beginning. I write to you v. 24
know the one who is from the beginning. I write to you v. 24
strong and the word of God is abiding in you v. 24
~~verses appeal) the things which are in the world If a man~~
~~is not in him.~~ v. 24
the world, ^① the passionate desire of the flesh, and v. 24
vain glory of life is not of the father but is of v. 24
and its passionate desire. But the one doing v. 24
sin ^{cont.} ^② Knowledge of ^③ Tempt. ^④ world.
hour even as you heard that Antichrist is v. 24
coming. (False teachers - denying Christ)
we arise. (False teachers - denying Christ)
if we were not of us ^{REPL.} if they were of us they v. 24
if in order that they might be revealed that they all v. 24
having an anointing from the holy one and of v. 24
4:26 Discernment of Teaching

commandments and we are v. 23
and this is his commandment, ^① that we should believe in the name of Jesus v. 23
Son, Jesus Christ and loving one another as He gave us commandment v. 23
and the one who is keeping his commandments is abiding in him. And He Himself v. 23
(is abiding) in him. And in this ^(we are knowing that He is abiding in us) from the v. 23
Spirit whom He gave to us. v. 23

#9

Chapter 4 v. 1 Cf. 3:23 Admonition
Beloved, Stop believing every spirit, but put the spirits to the test (to see) v. 1
if they are from God. because many ^{mad. 7:15; 2 Cor. 11:24} (false prophets) have gone out into the world v. 1
V. 2 (In this you are knowing the Spirit of God.) ^{test} every spirit that is confessing Jesus Christ v. 2
has come in the flesh is of God. v. 2
V. 3 And every spirit which is not confessing Jesus is not of God and this is the v. 3
(spirit of) Antichrist, which you have heard that it is coming and now already is in the v. 3
world. ^{2:18} (you are ^{Assume} little children,) and you have congealed them because greater v. 3
V. 4 (He who is in you than he who is in the world.) ^{John 10:29} ^{John 12:31; Acts 17:31} message v. 4
is He who is in you ^{over} on this account out of the world they are v. 4
V. 5 (They themselves are out of the world.) ^{and} speaking and the world is hearing them. — Romans 12:2 v. 5
V. 6 (We ourselves are of God) ^{the one who is knowing God is hearing us.} He who is v. 6
not of God is not hearing us. From this we are knowing the spirit of truth and v. 6
the spirit of error. v. 6

V. 7 Beloved, let us be loving one another. because ^{love is of God.} And everyone v. 7
who is loving has been born of God and is knowing God. v. 7

#10

- v. 8 ~~The one not loving~~ has not come to know God, because (God is love.)
- v. 9 In this the love of God was made clear in our case, because his Son, the only begotten one, God has sent into the world ~~in order that we might live through him.~~ Cf. John 3:16
- v. 10 In this is love, not that we have loved God, but that He Himself loved us and sent His Son a satisfaction for our sins.
- v. 11 Beloved, If God so loved us, also we ourselves are under moral obligation to be loving one another.
- v. 12 No one has beheld God at any time. If we are loving one another, God is abiding in us. And ~~the love~~ has been brought to its fulness in us.
- v. 13 In this we are knowing that we are abiding in him and he in us. Because he has given us of his Spirit.
- v. 14 And we ourselves have beheld and we are testifying that the father has sent the Son as (Saviour of the world) cf. John 4:42
- v. 15 Whoever confesses that Jesus is the Son of God, ① God is abiding in Him & ② He is abiding in God.
- v. 16 And we ourselves have known and have believed the love which God is having in our case (God is love) and the one abiding in love is abiding in God and God is abiding in him.
- v. 17 In this ~~the love has been brought to completion which is in us~~, that as a result we are having boldness in the day of the judgment because just as that one is also we ourselves are in this world.
- v. 18 Fear is not in love but perfect love is casting out fear because this fear is having a penalty, the one who is fearing ~~has not been brought to completion in this love~~.
- v. 19 As for us let us be loving, because He himself first loved us. *Please*
- v. 20 If anyone should say I am loving God and is hating his brother, he is a liar. For the one not loving his brother whom he has seen is not able to go on loving God whom he has not seen.
- v. 21 And this commandment we are having from Him that the one loving God should also love his brother.

V. 21 And this commandment we are having from him that the one loving God should also be loving his brother.

Chapter 5

V. 1 Everyone who is believing that Jesus is the Christ has been born of God. And everyone who is loving the one who begat loves the one who has been begotten of him.

V. 2 In this we are knowing that we are loving the children of God, when we are loving God and we are doing his commandments.

V. 3 (For this is the love of God) that we are keeping his commandments and his commandments are not heavy (burdensome)

V. 4 Because everything that has been born of God is conquering the world. And this is the victory which conquered the world, our faith.

V. 5 Who is the one who is conquering the world except the one who is believing that Jesus is the son of God.

V. 6 This is the one who came through water and blood, Jesus Christ; not in water only but in the water and in the blood. And the Spirit is the one who is bearing witness, because the Spirit is truth.

V. 7 Because there are three who are bearing witness

V. 8 The Spirit and the water and the blood and the three are in one thing.

V. 9 If we are receiving the witness of men, the witness of God is greater, because this is the witness of God, that He has borne witness concerning His Son.

V. 10 The one who is believing in the Son of God is having the witness in himself.

The one who is not believing (contrast) God has made him a liar, because he has not believed in the witness which God has witnessed concerning His Son.

V. 11 And this is the witness that God has given to us Eternal life and this life is in His Son.

V. 12 The one having the Son is having life, the one not having the Son of God is not having life (contrast)

Purpos

I ... that ... man know that you are having

The one who is not (believing) God has made him in
in the witness which God has witnessed concerning his Son

v. 11 And this is the witness that God has given to us Eternal life and this life
is in His Son.

v. 12 Of the one having the Son is having life, the one not having the Son of God is
not having life

v. 13 I wrote these things to you (in order that you may know that you are having
eternal life) you who are believing in the name of the Son of God. #12

v. 14 (And this is the boldness (confidence) which we are having toward him) that
if we are asking anything according to His will He is hearing us.

v. 15 And if we are knowing that he is hearing us whatever we are asking we are
knowing that we are having the requests which we have asked from him.

v. 16 If anyone should see his brother sinning a sin, not towards death, See
shall ask and he shall give him life, those who are not sinning towards death.
There is a sin towards death, not concerning that and saying that he should make
request.

v. 17 Every unrighteousness is sin, and there is a sin not towards death.

v. 18 We are knowing that everyone who has been born of God is not sinning
But he who was born of God is keeping him, and the evil one is not laying hold of him.

v. 19 We are knowing that we are out of God and the whole world is lying in the evil one

v. 20 Now we are knowing that the Son of God has come, and has given to us

understanding (in order that we may be knowing the truth) and we are in the
truth in His Son Jesus Christ. This is the true God and eternal life.

v. 21 Little children guard yourselves from idols.

- ^{knowing} and we are knowing in
v. 16 If anyone should see his brother sinning a sin, not towards death, ^{He}
shall ask and ^{He} shall give him life, those who are not sinning towards death.
There is a sin towards death, not concerning that and saying that ^{He} should make
request.
- v. 17 Every unrighteousness is sin, and there is a sin not towards death.
- v. 18 ^{He} are knowing that everyone who has been born of God is not sinning
But ^{He} who was born of God is keeping him, and the evil one is not laying hold of ^{him}
- v. 19 ^{He} are knowing that we are out of God and the whole world is lying in the evil one
- v. 20 Now we are knowing that the Son of God has come, and has given to us
understanding (in order that we may be knowing the truth) and we are in the
truth in His Son Jesus Christ. This is the true God and eternal life.
- v. 21 Little children Guard yourselves from idols.

I- 12 Studies - Jr. Hi; Dr. Hi

#	Time	memory	work	Time
#1	1:1-4			1:3
#2	1:5-2:2	"	"	2:1,2
#3	2:3-11	"	"	2:6
#4	2:12-17	"	"	2:15,16
#5	2:18-27	"	"	2:24
#6	2:28-3:3	"	"	3:2,3
#7	3:4-10	"	"	3:6
#8	3:11-24	"	"	3:23
#9	4:1-6	"	"	4:4
#10	4:7-21	"	"	4:10
#11	5:1-12	"	"	5:11,12
#12	5:13-21	"	"	5:14,15

II- 5 Studies Central Pres + Riverton Heights #9 (4)

- II - 5 Studies Central Pres + Revestin Design
① #2 (1:5-2:2) ② (2:12-17) #4 ③ #6 (2:28-3:3) ④ #9 (4:1-6) ⑤ #12 (5:13-21)

5 Studies for Juniors

- ① 1:5
Sight

② 1:9
Telephone window #18

③

(2) 1:9 ✓ (3) 2:28 - 3:3
Telephone window #18
toilet articles #15
Calendar #17
Label #24

Fellowship is Assurance
of New Birth

三

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一
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ownship with the Father.

Christian Life : And its Practical Problems

Key 1:3

Fellowship

The Christian Life

10

On Jesus' own part

1

The Kingdom of God is Founded on Jesus' Ethics
The Fellowship is Founded on the Life of Christ
The Fellowship is Broken by the Failure of the Church

The relationship is maintained by secondary bonding to the metal lattice.

۱۵

The following is suggested by Mr. H. S. Grouard
to suggest to the Board of Education to consider
the following points in connection with the proposed
boundary line between the two school districts.
1. The boundary line should be established as
far west as possible so as to include the
maximum number of children in the proposed
district.

“
to suggest P. by H.
is being taught by
the teacher.
P. follows by Grouly
is developed by Grouly
to suggest P. by H.
is maintained by Obedient
to suggest P. by H.
is followed by H.
to suggest P. by H.
is followed by H.

16

The following table illustrates the relationship between the number of passengers per trip and the average distance traveled by each passenger.

Number of Passengers	Average Distance Traveled (miles)
1	10
2	15
3	20
4	25
5	30
6	35
7	40
8	45
9	50
10	55
11	60
12	65
13	70
14	75
15	80
16	85
17	90
18	95
19	100
20	105

- To maintain a relationship is to suggest a deeper level of selfishness.
- To suggest a relationship is being taken for granted by others.
- To suggest a relationship is to suggest a lack of personal privacy.

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relationship is mainly between
the different types of cells.

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